

Book	Page	Instrument number	Date	Office	Entered by	Serial number
Betty J. Abern Living Trust 52357 Riverfield Lane OR 97139 Chambers, Burns and Adams			Vol 1 S. 622186 STATE OF OREGON ss. County of _____ Certify that the within instrument was received for record on the ____ day of _____, 19____, at _____ o'clock A.M., and recorded in book _____ volume No. _____ on page _____ and/or as fee/file/instru- ment/film/receipt No. _____ Record of Deeds of said County. Witness my hand and seal of County affixed.			
After recording return to _____, Burns and Adams Paul W. Chamberlain 52357 Latigo Ct Burns OR 97139			NAME _____ By _____ Deputy _____			

MURKINITY DEED	
KNOW ALL BY THESE PRESENTS	
that _____ Karen J. Dennis, Trustee Betty J. Abern Living Trust hereinafter called grantor, for the consideration hereinafter called grantee, does hereby grant, that certain real property, with the tenements situated in _____ Klamath 1.53 acres; Tax # 2309 24A-5100; L. See attached Exhibit "A"	
To Have and to Hold the same unto g And grantor hereby covenants to and in fee simple of the above granted premise No Exceptions	
INSUFFICIENT OR INACCURATE DESCRIPTION OF PROPERTY Note: and grantee's heirs, successors and assigns forever. ith grantee in grantee's heirs, successors and assigns, that grantor is lawfully seized free from all encumbrances except (if no exceptions, so state):	

grantor will warrant and forever defend the property persons whomsoever, except those claiming The true and actual consideration paid actual consideration consists of or includes of which) consideration. (The sentence between the In construing this deed, where the context make so that this deed shall apply equally to In witness whereof, the grantor has executed this instrument his _____ day of _____, 19____; if grantor is a corporation, it has caused its name to be to by order of its board of directors.		, and that grantee and every part and parcel thereof against the lawful claims and demands of all under the above described encumbrances.	
or this transfer stated in terms of dollars, is \$ _____ INHERITED er property or value given or promised which is <input checked="" type="checkbox"/> the whole <input type="checkbox"/> part of the (indicate mb: Is <input checked="" type="checkbox"/> , if not applicable, should be deleted. See ORS 93.030.)		However, the	
text so requires, the singular includes the plural, and all grammatical changes shall be apportioned and to individuals.		Dated _____, 19____; if grantor signed and its seal, if any, affixed by an officer or other person duly authorized to do so.	

PROPERTY DESCRIBED IN USE LANS AND REGU- LATION, THE PERIOD DURING WHICH THE PRO- PERTY APPROVED, BE- TWEEN CHAMBERS		ss. IN, County of _____, _____ I, witness, do solemnly declare before me on _____, 19_____ This instrument was acknowledged before me on _____, 19_____ by _____ by _____ S. MATHLUM, PUBLIC NOTARY COMMISSION NO. 030075 NOTARY PUBLIC FOR OREGON My commission expires FEED 2001	
R.P. Schell, Notary Public for Oregon My commission expires JUN 15, 2003			

EXHIBIT "A"

A parcel of land situated in the NE 1/4 of Section 24, Township 23 South, Range 9 East of the Willamette Meridian lying Easterly of River Pine Estates, Westerly of The Dalles California Highway and Southerly of Hacklett Drive,

SAVING AND EXCEPTING therefrom the following described parcel:

Beginning at the Northeast corner of Section 24, Township 23 S. Range 9 E.W.M., Klamath County Oregon; thence N. $89^{\circ}58'4''$ W. 178.82 feet along the Northerly line of said Section; thence S. $30^{\circ}48'$ W. 1248.93 feet along the Northwesterly right of way of the line of beginning; thence N. $59^{\circ}12'$ W. 246.05 feet of River Pine Estates; thence S. $34^{\circ}15'15''$ W. 100.18 E. 252.00 feet to a point on the Northwesterly right of way; thence N. $30^{\circ}48'$ E. 100.00 feet taking said line to the true point of beginning.

STATE OR DIRECTION: COUNTY OF KLAMATH:

Filed for record if requested of	Paul W. Cha Deed	abraham D. Deed	the 11:38 on	22nd A.M., and in Vol. 2253 on Page Linda Smith, County Clerk	day
1/22	\$35.00				