

73541

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RECORDED/INDEXED BY

AND WHEN RECEIVED MAIL TO

NAME DITECH FUNDING CORPORATION
 ADDRESS 1910 MAIN STREET SUITE 400
 CITY & STATE IRVINE, CA 92614
 LGAN NO. 100039355

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION AGREEMENT

THIS AGREEMENT made on November 13, 1998, by and between DiTech Funding Corporation, a California Corporation, herein designated as the BENEFICIARY and Albert D., Lorraine E., and Christopher Brennan herein designated as BORROWER(S).

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of \$108,000.00, dated November 18, 1997, which Note is secured by the Deed of Trust dated November 18, 1997, recorded in the Office of the County Recorder of Klamath County, as Instrument Number Book 1997 Page 39158 on December 61, 1997, of Official Records of said County.

NOW THEREFORE, for value received, the parties hereto do modify the above referenced ☐ Note and/or ☒ Deed of Trust as follows:

This deed of trust is being modified to add the trustee to reflect Ameri Title.

Nothing herein contained shall in any manner whatsoever alter, amend, modify or change any other terms or conditions of the above referenced ☐ Note and/or ☒ Deed of Trust except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the BENEFICIARY shall be and shall remain in full force and effect as though this Modification had been originally specified in the original Note and/or Deed of Trust.

BORROWER(S)

Signature Albert D. Brennan

Signature Lorraine E. Brennan

Signature Christopher Brennan

DITECH FUNDING CORPORATION

By

Name: Nancy Alcala

Title: Assistant Corporate Secretary

STATE OF CALIFORNIA

COUNTY OF Kern ss.

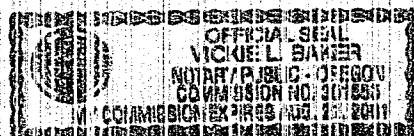
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On November 23, 1993 before me, Vickie L. Baker, Notary Public
 personally appeared Christopher Brennan, Lorraine E. Brennan and Albert D. Brennan.

personally known to me (ss.) and to the conduct of the business of the parties to be the person(s) whose
 name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the
 same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
 person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Vickie L. Baker

(SEAL OR STAMP)

STATE OF OREGON, COUNTY OF ALAMA ss.

Filed for record at request of Ditch Engineering the 21st day
 of January A.D. 1999 at 2:21 o'clock P. M. and duly recorded in Vol. 1619
 of 1401121809 on Page 297

FEE \$15.00

Linda Smith, County Clerk

by

Kathleen Raza