

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl.  
Glendale, CA 91203  
CMC#: 10214914  
CMC#: 1923610600  
TX#/Pool: PHLK

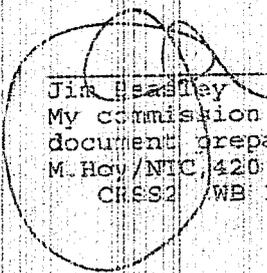
CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address  
is 3902 South State St., Salt Lake City, UT 84107 (assignor),  
by these presents does convey, grant, sell, assign, transfer and  
set over the described deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,  
whose address is 343 Thornall Street, Edison, New Jersey, 08837,  
its successors or assigns (assignee).  
Said Deed of Trust dated 07/06/98 and executed by  
LEONARD H. DUDER and ERIC D. DIDER  
to WESTERN SUNRISE APARTMENT CROSSLAND MORTGAGE CORP.  
and recorded in Book 198 page 24181 as Instr# 61719  
in the office of the recorder of CLATSOP County, Oregon.

Dated: 11/20/98  
CROSSLAND MORTGAGE CORP.

BY: [Signature]  
George Tucux  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
I hereby certify that I know or have satisfactory evidence that  
Jorge Tucux is the person who appeared before me,  
and said person acknowledged that he signed this instrument, on oath  
stated that he is authorized to execute the instrument and acknowledged  
it as the Vice President of  
CROSSLAND MORTGAGE CORP.  
to be the free and voluntary act of such party for the uses and  
purposes mentioned in this instrument.  
this 20th day of November, 1998



Jim Beasley Notary Public  
My commission expires: 02/26/1999  
document prepared by:  
M. Hoy/NIC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152  
CR992 WB 1203W \*10214914

STATE OF OREGON, COUNTY OF CLATSOP ss:  
Filed for record at request of Nationwide Title the 26th day  
of January A.D. 1999 at 2:50 o'clock P.M. and duly recorded in Vol. 199  
of Mortgages on Page 2733  
Linda Smith, County Clerk  
FEE \$10.00 by [Signature]