

73569

98 JAN 20 1999

Vol. 1199 Page 2733

when recorded return to:
 Nationwide Title Clearing
 420 N. Brand Blvd. 4th Fl.
 Glendale, CA 91203
 CMCH: 10214914
 CMHC: 1923610500
 TX/Publ: PHLK

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION,
 the sufficiency of which is hereby acknowledged, the undersigned,
 CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
 is 3902 South State St., Salt Lake City, UT 84107 (assignor),
 by these presents does convey, grant, sell, assign, transfer and
 set over the described deed of trust together with the certain
 note(s) described therein together with all interest secured thereby,
 all liens, and any rights due or to become due thereon to
 CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
 whose address is 343 Thornall Street, Edison, New Jersey, 08837,
 its successors or assigns (assignee).
 Said Deed of Trust dated 07/06/98 and executed by
 LEONARD H. DUDER AND ERIC B. DUDER
 to WESTERN SUNRISE APART CROSSLAND MORTGAGE CORP.
 and recorded in Book 198 page 24181 as Instr# 61719
 in the office of the Recorder of CLATSOP County, Oregon.

Dated: 11/20/98
 CROSSLAND MORTGAGE CORP.

BY:

[Signature]
 Jorge Tucux
 Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I hereby certify that I know or have satisfactory evidence that
 Jorge Tucux is the person who appeared before me,
 and said person acknowledged that he signed this instrument, on oath
 stated that he is authorized to execute the instrument and acknowledged
 it as the Vice President of
 CROSSLAND MORTGAGE CORP.
 to be the free and voluntary act of such party for the uses and
 purposes mentioned in this instrument.
 this 20th day of November, 1998

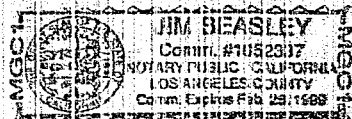
Jim Beasley

Notary Public

My commission expires: 02/26/1999

document prepared by:

M. Hoy/NIC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
 CR992 WB 1203W *10214914



STATE OF OREGON, COUNTY OF CLATSOP ss.

Filed for record at request of Nationwide Title the 26th day
 of January A.D. 1999 at 2:50 o'clock P. M. and duly recorded in Vol. 1199
 of Mortgages on Page 2733

FEE \$10.00

Linda Stutz, County Clerk

by Kathleen Rosini