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POWER OF ATTORNEY TO SELL, REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That I, WILLIAM F. HILL, III

have made, constituted and appointed and by these presents do make, constitute and appoint TORI D. HILL my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to sell and convey, mortgage, hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

PLEASE SEE ATTACHED EXHIBIT "A" WHICH IS MADE A PART OF THIS REFERENCE.

with all the privileges and appurtenances thereto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with our without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

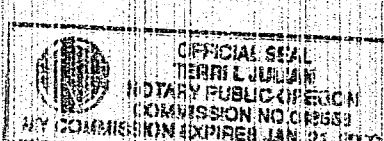
Dated 1-15, 19 99.

William F. Hill, III

WILLIAM F. HILL, III

STATE OF OREGON, County of Klamath) ss. JANUARY 15, 19 99.
Personally appeared the above named WILLIAM F. HILL, III

his voluntary act and deed, and acknowledged the foregoing instrument to be



Before Me: [Signature]

NOTARY PUBLIC FOR OREGON
My Commission Expires: 12/1/2000

POWER OF ATTORNEY

WILLIAM F. HILL, III

to

TORI D. HILL

STATE OF OREGON

County of _____ } ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ a.m., and recorded in book/reel _____/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.

Witness by my hand and seal of County affixed

AFTER RECORDING RETURN TO:

Name

Name

Title

By

Deputy

201002 - Mungin
Mullen, OR 97632

[Signature]
Mullen, OR 97632

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1

A parcel of land located in approximately the Southeast corner of the SW 1/4 of the NW 1/4 of Section 3, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, further described as follows:

Commencing at the center of the intersection of the Malin Loop Road and the Malin Dump Road and extending thence North along the center line of said Malin Dump Road 150 feet, more or less, to the North bank of "Malin High Line Canal", the true point of beginning; extending thence North along the center line of said Malin Dump Road, which is also the East line of the said SW 1/4 NW 1/4, a distance of 250 feet; thence West at right angles a distance of 205 feet; thence South parallel to the East line of said SW 1/4 NW 1/4, 175 feet, more or less, to the North bank of said Malin High Line Canal; thence Easterly along the North bank of said canal to the true point of beginning.

PARCEL 2

In Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.

All that portion of the South half of the SW 1/4 NW 1/4 of Section 3 and of the South half of the SE 1/4 NE 1/4 of Section 4 lying North of the "Malin High Line Canal", EXCEPTING THEREFROM a parcel of land, more or less, heretofore sold to R.T. Parker and Ethel G. Parker, husband and wife, by contract dated December 1, 1961, recorded August 9, 1962 in Deed Volume 339 at page 111, and re-recorded November 8, 1963 in Deed Volume 349 at page 201 of Deed Records of Klamath County, Oregon.

STATE OF OREGON - COUNTY OF KLAMATH

Filed for record at request of Amer 12511 on the 27th day
of January A.D. 1999 at 11:31 o'clock A.M. and duly recorded in Vol. 1499
of Deeds on Page 2834

FEB

\$15.00

Linda Smith, County Clerk

by

Gordon Ross