

70605

99 JAN 27 11:40

Vol. 1212 Page 2515

RECORD AND RETURN TO:
 U.S. BANK NATIONAL ASSOCIATION
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054
 CWMNT 4: 86776
 ID: 67110094

ASSIGNMENT OF DEED
 OF TRUST

LOAN #: 1273754
 NAME: LUFF
 STATE OF: OR
 COUNTY OF: Klamath

KNOW ALL MEN BY THESE PRESENTS, THAT U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY, A CORPORATION ORGANIZED & EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CINCANT MORTGAGE CORPORATION
 6000 ATRIUM WAY
 MT LAUREL, NEW JERSEY 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST
 NOTE AND DEED OF TRUST DATED: 06/10/16
 AMOUNT: \$37,000.00 EXECUTED BY: DENNIS S
 ELIZABETH M

DESCRIBED AS FOLLOWS:

CLERKS FILE OR INSTRUMENT NO: 108559
 BOOK: VOLUME: 1198
 ADDRESS: 2245 RAILROAD WALKIN KAMATH
 DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST ENTERED TO HEREIN.
 RECORDED DATE: 3 4 2017 10-26-98
 PAGE: 3 4 2017 10-26-98
 OR 97612

FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST
 DATED: 11/13/98

WITNESSED BY: Henry Nelson
 HENRY NELSON

PREPARED BY: Shanique James
 SHANIQUE JAMES
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054

BY: Raven Collins
 RAVEN COLLINS
 ASSISTANT VICE-PRESIDENT
 BY: Rosi Robinson
 ROSI ROBINSON
 ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
 ON 11/13/98 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
 RAVEN COLLINS AND ROSE ROBINSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
 SATISFACTORY EVIDENCE TO BE ASSISTANT VICE-PRESIDENT AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
 INSTRUMENT, ON BEHALF OF THE CORPORATION WHEREIN NAMED, AND ALTHOUGH I DO NOT TEST THAT SUCH CORPORATION EXECUTED
 THE WITHIN INSTRUMENT PURSUANT TO THE BY-LAWS OR RESOLUTION OF THE BOARD OF DIRECTORS. WITNESS MY HAND AND
 OFFICIAL SEAL IN THE STATE AND COUNTY LAST MENTIONED.

NOTARY PUBLIC

CHARLES DANKMAN
 NOTARY PUBLIC OF NEW JERSEY
 MY COMMISSION EXPIRES 02/13/2003

2516

1273754
DUFF

LEGAL DESCRIPTION

LOT 20, 21, 22, 23 AND 24 BLOCK 38, CITY OF MALIN, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF
KLAMATH COUNTY, OREGON

STATE OF OREGON - COUNTY OF KLAMATH

is.

Filed for record at request of U.S. Bank the 27th day
of January A.D., 1999 at 1:44 o'clock A. M., and duly recorded in Vol. 1499
of Malin at Page 2515

Linda Smith, County Clerk

P237

\$15.00

by

Kentlin Kosa