

NATIONAL LENDING CENTER, INC.  
700 W HILLSBORO BLVD, B1 #204  
DEERFIELD BEACH, FL 33441  
Loan No. 58111272

This Instrument Prepared by: LESLEY HACKETT  
NATIONAL LENDING CENTER, INC. 700 W HILLSBORO BLVD, B1 #204  
DEERFIELD BEACH, FL 33441

Property Appraisers Parcel ID (Folio) Number(s):

--- Space Above And Next To This Line For Recording Data ---

KNOW ALL MEN BY THESE PRESENTS:

That NATIONAL LENDING CENTER, INC. AND/OR ITS ASSIGNS  
700 W HILLSBORO BLVD, B1 #204 DEERFIELD BEACH, FL 33441

a corporation existing under the laws of the State of Florida,

party of the first part, in consideration of the sum of \$10.00 and NOCENTS

and other valuable consideration, received from or on behalf of

party of the second part at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,  
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain Deed of Trust bearing  
date the 2 day of September, A.D., 1998 made by

TERRY A. CRANE A SINGLE MAN

in favor of NATIONAL LENDING CENTER, INC.  
and recorded in Official Records: Liber 44200 public records of CLAMATH County, OREGON upon the  
following described piece or parcel of land situate and being in said County and State, to-wit:

SEE SCHEDULE A ATTACHED HERETO.

Together with the note or obligation described in said Deed of Trust, and the monies due and to become due thereon, with interest  
from the 12 day of April, A.D., 1998

To Have and To Hold the same unto the said party of the second part, heirs,  
legal representatives, successors and assigns forever.

In Witness Whereof the party of the first part has caused these presents to be  
executed in its name, and its corporate seal to be hereunto affixed, by its proper  
officer, the same duly authorized, the 23rd day of Oct A.D. 1998

ATTEST:

EMILIA ARILLO, ASST. SECRETARY

NATIONAL LENDING CENTER, INC.

Signed, sealed and delivered in presence of

by:

LESLEY HACKETT, VICE PRESIDENT

STATE OF FLORIDA,  
COUNTY OF BROWARD

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid, to  
take acknowledgments, personally appeared LESLEY HACKETT and EMILIA ARILLO personally known to me to be the  
VICE PRESIDENT and ASST. SECRETARY respectively of the corporation named as party of the first part in the foregoing instrument  
that they severally acknowledge executing the same in the presence of two subscribing witnesses freely and voluntarily under authority d  
vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 23rd day of Oct A.D., 1998

DIANE M. McDEVITT (Notary Public)



Signed: EMILIA CRANE  
Commission #CC 717317  
Expires June 1, 2002  
BONDED \$10,000  
ATLANTIC BOND CO., INC.

41771

32820

3008

EXHIBIT "A"  
LEGAL DESCRIPTION

All that portion of Lot 9, Block 3, ALTAMONT ACRES, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at a point on the east line of Altamont Drive 54.4 feet South of the Northwest corner of said Lot 9; thence running East at right angles to Altamont Drive a distance of 221.9 feet; thence South parallel with Altamont Drive a distance of 54.4 feet; thence East at right angles to Altamont Drive 221.9 feet; thence North along the East line of Altamont Drive 54.4 feet to the place of beginning.

STATE OF OREGON; COUNTY OF KLAMATH

ss.

Filed for record at request of National Lending Center the 27th day  
of January A.D. 1999 at 1:15 o'clock P. M. and duly recorded in Vol. 3099  
of Mortgages on Page 3007

FEE \$15.00

Linda Smith, County Clerk

by Kathleen Rose