

Loan Number: 0723608-837-162
 Pool Number: 281850
 Recording Requested by & Return to:
 Hunter Mortgage Services, Inc.
 11873 Ellicott Road
 Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 P.O. BOX 2026, FLINT, MI 48801-2025

all beneficial interest under that certain Mortgage dated DECEMBER 13, 1989
 LORENE KAY BIDEGRARY, AN UNMARRIED WOMAN

executed by

recorded on DECEMBER 13, 1989

as Instrument #: 9007

in Book: M89

Page: 209

in the Records of KLAMATH

County, in the State of Oregon.

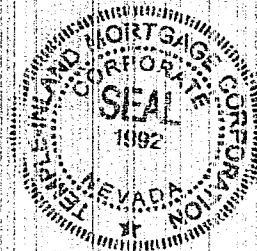
TOGETHER with the note or notes herein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: July 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

Michael J. Coble, Assistant Secretary

STATE OF COLORADO
 COUNTY OF JEFFERSON



On July 1, 1998 before me, THE UNDERSIGNED personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Valerie J. Hunter

VALERIE J. HUNTER
 Notary Public, State of Colorado
 Commission Expires 1-28-2000

My Commission Expires 1-29-2000

MIN# 10025400000454272 MEPS VRU TELEPHONE #: 1-888-679-6377

STATE OF OREGON, COUNTY OF KLAMATH

Filed for record at request of Hunter Mortgage Services the 27th day of January A.D. 1999 at 1:59 o'clock P.M. and duly recorded in Vol. M99 of 20 pages on Page 3011

FEES \$10.00

Linda Smith, County Clerk

by Kristina Kozar