

73074

59 JAN 27 2 59

M19 Page 3012

Loan Number: 0723612-875396
 Pool Number: 251839
 Recording Requested by & Return to:
 Hunter Mortgage Services, Inc.
 11373 Elkhead Range Road
 Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 P.O. BOX 2026, FLINT, MI 48031-2026

all beneficial interest under that certain mortgage dated FEBRUARY 16, 1990
 SANDRA J. WILLIAMS, AN UNMARRIED WOMAN

executed by

recorded on FEBRUARY 16, 1990

as instrument #: 11474

in Book M50

Page 3140

in the Records of KLAMATH

County in the State of Oregon.

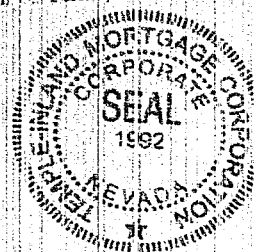
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
 interest and all rights accrued or to accrue under said Mortgage.

DATED: July 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company,
 VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as
 Capitol Mortgage Bankers, Inc.

[Signature]
 Michael J. Coble, Assistant Secretary

STATE OF COLORADO
 COUNTY OF JEFFERSON



On July 1, 1998, for me, THE UNDERSIGNED
 personally appeared Michael J. Coble, personally known to me (or proved to me on the basis of satisfactory
 evidence) to be the person(s) whose name(s) I/we subscribed to the within instrument and acknowledged to me
 that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
 the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
 Valerie J. Hunter

VALERIE J. HUNTER
 Notary Public State of Colorado
 Commission Expires: 1-29-2000

My Commission Expires 1-29-2000

MIN#10002540000464280 MERS VRU TELEPHONE #: 1-888-679-6377

STATE OF OREGON: COUNTY OF KLAMATH

Filed for record at request of Hunter Mortgage Services, Inc. on the 27th day
 of January, A.D. 1999, at 1:59 o'clock P.M. and duly recorded in Vol. M50
 of Mortgages on Page 3012.
 Linda Smith, County Clerk

FEE \$10.00

[Signature]
 Kaitlin Reed