

Loan Number: 1030947-649-880
 Pool Number: 372406
 Recording Requested by & Return to:
 Hunter Mortgage Services, Inc.
 11875 Elkhound Range Road
 Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 P.O. BOX 2026, FLINT, MI 48801-2026

all beneficial interest under that certain Mortgage dated FEBRUARY 24, 1997 executed by
 DEREK ALLEN BOLTON AND KIMBERLY LYNN BOLTON, HUSBAND AND WIFE

recorded on FEBRUARY 28, 1997 as Instrument #:
 in Book M97 Page 6026 in the Records of KLAMATH
 County in the State of Oregon.

TOGETHER with the note or notes therein described or referred to, the moneys due and to become due thereon with
 interest and all rights accrued or to accrue under said Mortgage.

DATED: July 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company,
 VML Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as
 Capital Mortgage Bankers, Inc.

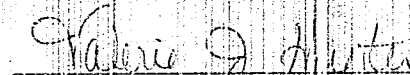

 Michael J. Coble, Assistant Secretary

STATE OF COLORADO)
 COUNTY OF JEFFERSON)



On July 1, 1998 before me, THE UNDERSIGNED
 personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory
 evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
 that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
 the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.


 Valerie J. Hunter

VALERIE J. HUNTER
 Notary Public State of Colorado
 Commission Expires 1-29-2000

My Commission Expires 1-29-2000
 MIM# 10002540000493644 MERS VRI TELEPHONE #: 1-888-679-6377

STATE OF OREGON: COUNTY OF CLATSOP ss.

Filed for record at request of Hunter Mortgage Services, Inc. the 27th day
 of January A.D. 1998 at 10 o'clock A.M., and duly recorded in Vol. 499
 of Mortgages on Page 3013

FEE \$10.00

Linda Smith, County Clerk
 by 