

Loan Number: 1004698-8-91615
 Pmt Number: 372623
 Recording Requested by & Return to:
 Hunter Mortgage Services, Inc.
 11873 Elkhead Range Road
 Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
 P.O. BOX 2026, FLINT, MI 48001-2026

all beneficial interest under that certain Mortgage dated MAY 2, 1997
 RAY T STACEY AND HEATHER L HAGG WITH RIGHTS OF SURVIVORSHIP

executed by

recorded on MAY 12, 1997

as Instrument #: 37503

in Book M97

Page 14-02

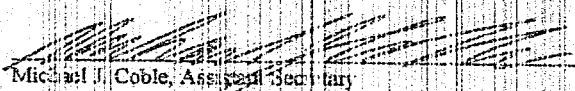
in the Records of KLAMATH

County in the State of Oregon.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: July 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

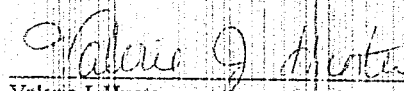

 Michael J. Coble, Assistant Secretary

STATE OF COLORADO)
 COUNTY OF JEFFERSON)



On July 1, 1998 before me, THE UNDERSIGNED
 personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL


 Valerie J. Hunter

VALERIE J. HUNTER
 Notary Public for the State of Colorado
 Commission Expires 1-25-2000

My Commission Expires 1-25-2000

MIN: 10002540000494170 MEERS VRU TELEPHONE #: 1-888-679-6377

STATE OF OREGON - COUNTY OF KLAMATH ss.

This for record at request of Hunter Mortgage Services the 27th day
 of January A.D. 1998 at 11:12 o'clock P.M. and duly recorded this 29th day
 of March 1998 Page 2014

Linda Smith, County Clerk

FEES

\$10.00

by 