

JAN 27 1999

Loan Number: 1061745-802415
Pool Number: 372/32
Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11073 Elkhead Range Road
Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT, MI 48901-2026

all beneficial interest under the certain Mortgage dated JUNE 8, 1997
CARL R. MALONE AND BEVERLY A. MALONE HUSBAND AND WIFE

executed by

recorded on JUNE 18, 1997

as Instrument #:

in Book: M97

Page: 18887

in the Records of KLAMATH

County in the State of Oregon

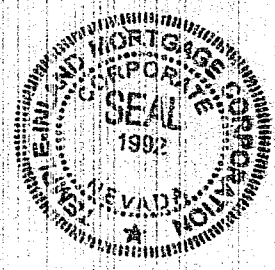
TOGETHER with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accreted or to accrue under said Mortgage

DATED: July 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

[Signature]
Michael J. Coble, Assistant Secretary

STATE OF COLORADO)
COUNTY OF JEFFERSON)



On July 1, 1998 before me, THE UNDERSIGNED personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Valerie J. Hunter

VALERIE J. HUNTER
Notary Public State of Colorado
Commission Expires 1-29-2000

My Commission Expires 1-29-2000
MINE# 100025410100494717 MERS VRI TELEPHONE #: 1-888-679-6377

STATE OF OREGON: COUNTY OF KLAMATH

Filed for record at request of Hunter Mortgage Services, Inc. this 27th day of January A.D. 1999 at 5:51 o'clock P.M. and duly recorded in Vol. 1099 of Mortgages on Page 1015

Linda Smith, County Clerk

FEE \$10.00

by *[Signature]*