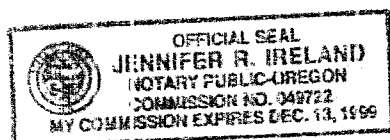


73994

MTC 47148
SATISFACTION OF MORTGAGE Vol. 1999 Page 3830KNOW ALL MEN BY THESE PRESENTS, That
PHILLIP A. TITUSowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 31 day of OCTOBER, 1997, made and executed by
JAMES R. TITUS AND FREDIA J. TITUSthe mortgagor therein, to PHILLIP A. TITUS
the mortgage therein and recorded in the office of the COUNTY CLERK of the
County of KLAMATH, State of OREGON, in book/reel/volume No. V. M97 Record of
Mortgages on page 36199 or as fee/file/instrument/microfilm/reception No. 11111111 (indicate which) on
OCTOBER 31, 1997;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 29 day of January, 1999; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

[Signature]
JAMES R. TITUS, PERSONAL REPRESENTATIVE FOR
THE ESTATE OF PHILLIP A. TITUS

STATE OF OREGON, County of JACKSON) ss.

This instrument was acknowledged before me on _____, 19____,

by _____, 19____,

by James R. Titus, 1999,as Personal Representativeof Estate of Phillip A. Titus

[Signature]
Notary Public for Oregon
My commission expires 12-13-99

Satisfaction of
MORTGAGE

JAMES R. TITUS

FREDIA J. TITUS

VS

PHILLIP A. TITUS

AFTER RECORDING RETURN TO

JACKSON COUNTY TITLE DIVISION
1575 E. McAndrews
Medford, OR 97504(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee: \$10.00

STATE OF OREGON
County of Klamath) ss.I certify that the within instrument was received for record on the 2nd day of February, 1999, at 11:38 o'clock A.M., and recorded in book/reel/volume No. M99, on page 3830, or as fee/file/instrument/microfilm/reception No. 73994, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Linda Smith, County ClerkBy Kathleen Boas, Deputy