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WESLEY Toeseph Powless	FB -3 P1 55	Vol. <u>M99</u> Page 4075
2475 Summersiane #29		STATE OF OREGON,
KLAMATH FALLS DEE 97603		County of ss. I certify that the within instrument
JCN PUTMAN		was received for record on the
8 S.W. CLINTON		0f 10 or
TYGARO, OR. 97223		o'clockM. and recorded in
Marie and Control of the Control of	COS OF THUSING AND	DOOK/rest/volume No on page
TON PUT MAN	SPACE RESERVED POR	and/or as fee/file/instru-
1 6960 S.W. CLINTON	RECORDER'S USE	ment/microfilm/reception No. Records of said County.
TIBARD OF 97223		Witness my hand and seal of County
unith requested office steed of the statements to (Name, Adorson, Zip):		affixed.
GIGO S.W. CLINTON		
TIGARD OR 1723		NAME TITLE
The second secon		By, Deputy.
And All-Substitute and the substitute of the sub	THE RESERVE AND THE PERSON NAMED IN COLUMN NAM	, Deputy.
	GUITC AIM DEED	The state of the s
KNOW ALL BY THESE PRESENTS that	NESIEV TOO	ce la D
of the first term of the state		sigh Powless
hereinafter called grantor, for the consideration hereinaft	or stated does bereby remit	To many 1 C
JON PUTMAN	To others, noon hereby remis	se, resease and forever quitclaim unto
hereinafter called grantee, and unto grantee's heirs, successful property, with the tenements, hereditaments and ex-	essors and assions, all of the	e grantor's sight title and in a sight
real property, with the tenements, hereditaments and ap	opurtenunces thereunto held	orgina or in any west and interest in that certain
KLAMATH County, State of Oreg	gon, described as follows to	o-wit
	-	
Acc. # R277275.	R-2511-	11000 - M2200
	,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	01000-02200-000
19REGON PINES, B		
PINES R	LAKE	
	~~~~	LOT 93
		그들이는 이를 살아보고 그 이 등록 바라를
		기름에 하늘 옷이라고 기가를 되었다.
		그리 하는 본경이 되어야 가는 모습니다.
10 An an		
To Have and to Hold the same unto grantee and grantee and actual consideration paid for this trans	YT, CONTINUE DESCRIPTION ON REVE	ERSE)
The true and actual consideration paid for this trans	fer stated in terms of della	d assigns forever.
Transcion de la la contra de la contra del la co	ozember sires : 1	1110110101010101010101010101010101010101
The second state of the Audie Die Chinesi en familie	THE THE CONTRACTOR IN A COLUMN AL	Dlural, and all grammatical changes shall be
IN VITNESS WHEREOF, the grantor has executer	this instrument this 22	day of JANUAVY 1999; if
grantor is a corporation, it has caused its name to be signed to do so by order of its board of directors.	and its seal, if any, affixed	by an officer or other person duly authorized
THIS INSCRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIB THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAY'S AND I A THINK SPRINGE SCHOOL OF APPLICABLE LAND USE LAY'S AND I		T. Parker
COURSE IT TITLE TO THE DESCRIPTION IND SECTIONENT, THE PE	RSON (	
PRIATE CITY OIL COUNTY PLANNING DEPARTMENT TO VERITY AS PROVED	PRO- USES	
and to determine any limits by layisur's against farming or fo Practices as defined in ORS 30,930.	PREST	
	1	The state of the s
STATE OF OREGON, County of	MERNALES	) ss.
This instrument was ackn	owledged before me on Z	ANUARU 22 1099
The same state of the same sta		(1, , , , , , , )
This instrument was acknowledge.	owledged before me on	, 19,
35		
01		
The same of the sa	2	
HALL KANANAS		
MY VIGY PUBLIC - DREGON OF CONTRACT OF CON	Notary Public for Ore	gon
AV GLADESOVERPRES APRIL 18 1500		
	and the same of th	1

## ACKNOWLEDGEMENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged me that he/she they executed the same in his/her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of

STATE OF OREGON

COUNTY OF Thomash

ON 22,1919 before me, 1 2 2 10

which the person(s) acted, executed the instrument.

personally appeared Mosley J

WITNESS my hand and official seal

Commission expires on Section 2

FEE 335.00					by Hathlun Rosa						
		ਾਂ	Dee	ds	U LIOCK 2	M., and on Page	the duly recorded 4075		м99		
Of management of the	february	A.D.	1999 at	1:55	a diante P		the		3rd		ďav
Fied for secon	d at request of										
STATE OF UR	IGON : COU	NTY OF E	LAMATH:	S%.							
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						and the second second					