MT 1396 - CONT

FMOW ALL MEN BY THESE PRESENTS, That the undersigned Trustee or Successor Truntee under that certain Trust Deed dated November 24, 1986, recorded December 16, 1986, in Volume M86, at page 23123, Microfilm Records of Flamath County, Oregon, executed by Frances Marsh, Trustee, U/D/T DTD cated 11/26/36 F/B/O Frances Marsh

PLEASE SEE ABOVE REFERENCED TRUST DEED

having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that the obligation secured by said Trust need has been fully paid and satisfied, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said Trust

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS HEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its comporate name to be signed.

IATE February 3, 1999

Jean Phillips - Assistant AMERITITLE formerly known as MOUNTAIN TITLE CCCPANY OF KLAMATH COUNTY

STATE OF OREGON, County of Klamath

February 3, 1999

Personally appeared Jean Phillaps, who, being duly sworn, did say that she is the Assistant Secretary , of AMERITITLE, formerly Mountain Title Company of Elamath County, an assumed business name of Amerititle, Inc., Successor by merger to MTC, Inc., an Oregon Corporation, that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and she acknowledged said instrument to be its voluntary act and deed.

amlardnone Notary Public Or Oregon My Commission Expires:__

After recording return to Frances Maren, Trustee FO Box 25 Port: Orchard, WA 98366

Secretary of Secretary		LEWIS CO. PLANT		AND THE PERSON ASSESSED.	~~	5.14	AMATH:	and in
7.7.2	1 114	THE PART OF THE		1 1 11 1 1 1 1	1.22		A 18 2 / L. C. L.	20%
7 7 7 7 7 2		20,000	. *	AND AND ADDRESS OF THE PERSON NAMED IN		710000		

COSL C FALL	n cond at regarst of	,		merititle		the	3rd	day
of	Februar	y A	D. 1999	at 3:45	o'clock P.	M., and duly recorded in	Vol. <u>M99</u>	
		of		Mortgages		Page 4102 Linda Smith	 County Clerk	
PZE	\$10.00				by	Kettlen Ross		