## DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated <u>December 4, 1992</u>, executed and delivered by <u>Rick M. Hubble & Dena J. Hubble, husband & wife</u>, as grantor and recorded on <u>December 16, 1992</u>, in the Mortgage Records of Klamath County, Oregon, in volume <u>1992</u>, at page <u>29979</u>, conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIGLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST FRACTICES AS DIFINED IN ORS 30, 930.

IN WITHESS WHEREOF, the undersigned trustee has executed this instrument.

Dated: January 25, 1999.

Di Slen J Slemne
William L. Sisamore

STATE OF CREMON

SS

County of Klamath

Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and dead. Before me:

ALICE L SISEMORE
ATTALY PUBLIC - 03-56ft of COMMISS IN 1978 S ALICE L 1799 S

Notar / Public for Oregon
My Commission Expires: 08/02/99

STATE OF ORESCH

SS

County of Klamath

I certify that the within instrument was received for record on the 4th day of February , 19 99 at 11:40 o'clock A. M., and recorded in book 399 on page 4191 or as file/reel number 74171 , Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Recording Officer

BY Karthen Resol
Deputy

Fee: \$10.00

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