| WHEN RI:CORDED I | | | STATE OF County | OREGON, 55. | | |
|--|--|---|---|--|--------------------------|----------------------|
| | 19. 福州 新兴福斯门口人 | | Filed for record at a | | | |
| Name:SC | OTT M. DONALDSON, P.S. | | | | | |
| Address: | A. TOUNDY 6141 NE BOTTELL, WAY | *************************************** | the 4th | day of | February | A.D., 1999 |
| City, State, Zip K | LNMORE, WA 98628-8942 | | at 3:47 | o'clock | P. | R.D., 2777 |
| | | | in Vol. M99 | | | M., and duly records |
| | | | M 101. 11.7 | | | on Page 4333 |
| | | | | Lin | da Smith, Coun | ty Clerk |
| | | | | Varille. | 0. | |
| | | | By_ Fec. \$30.00 | Kathun | K Usal | , Deputy |
| Carrie n | ere e w | · | | | | |
| M Micago | litle Insuranc | e Comn | ent vitig | manager of the same of the sam | | |
| 701 5th Avenue, Su | ite 1700, Seattle, Was | | 7 | | | |
| CONTRACTOR OF THE PROPERTY AND | 1700, Dearce, Was | cington 98 | 104 | | | |
| | Chier | / I AVEA | | | TENNES UNITED STORY | man or a |
| POIL V III. Charles | | CLAIM | DEED | | | |
| THE GRANTO | ROBERTO DE | METRIO. | ExPr | | | |
| | | | | | | |
| for and in consideration of | Ten Dollars | and are | | | | |
| STATES TO BE OF THE STATE OF THE STATES OF T | Ten Dollars | | | | | |
| conveys and quit claims | O ROBERTO DEN | ETRIO, a | as his separa | te prop | 7 m fr | |
| the following described r | eal estate, situated in the (| Aunte ac | | | | |
| together with all after acc | juited title of the grantor(s |) herein | Klamath | , State of 聪 | ishkiyon, | |
| | 2 | , actum, | | 01 | REGON | |
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| T | RACT 1053 OREGO | N SHORES | IOT 1 OF D | I O O W | | |
| S | ituate in Klama | th Count | v. Oregon | LUCK 4, | | |
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| Tax Account Number: | -CUBCA-03900-0(| O DATED | Terrina 20 | | | |
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| Roberto Demi | of the second | | | | | |
| ROBERTO DEMETRI | without) | B; | | | | |
| KOSHRIO DEMETRI | O, PR | | | (President) | | |
| A Town Towns | | В: | v <u>. 141 f. 148</u> , 144 | | | |
| (TIME) | vidual) | | (Se | cretary) | | |
| 19.18年1日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日 | A STATE SECURITY MANAGEMENT AND COMPANY OF THE PARTY AND ADDRESS OF THE PARTY ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY ADDRESS OF THE PARTY ADDRESS OF THE PARTY ADDRE | The second second | the Higher Conceptions and Street, 19 | National Statement (No. | | |
| STATE OF WASHINGTON | 1 | STATE OF | WASHINGTON) | | | |
| COUNTY OF KING | 83.) | CONTRIBUTE | | SS. | | |
| | trans f | COUNTY | OF) | | | |
| In this day personally appeare | before me | On thi | day of | | 10 | |
| ROBERTO DEMETRIC one known to be the individual di | | ectore inc, n | ie ungerstened, a Notare i | Public in and t | a the Ct-t- C | |
| Who exaculate the within and fir | r respectively the state of the | washington, | duly commissioned and swe | rm, personaliy ap | peared | |
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| ome as 1115 and doubt, it is the uses and purpo | | to me known to Secretary, resp | to be the certifility of | President and | I | |
| - • | | the corporat | ion that executed the | foregoing ins | irument, and | |
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| 18ch day of January | , 19 <u>99</u> | end on cam so | ace o wat | nukanin | | |
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| OR BOTH THE READ IN | Le of Washington, | Notes | y Public in and for the State | AFYV. | | |
| TOTAL POR | Sac Farc | | residing at | or washington, | | |
| 野根原工家等150sted to i | 5/=2/02. | | | | | |