

Loan Number: 1066794-8494684
 Pool Number: 372439
 Recording Requested by & Return to:
 Hunter Mortgage Services, Inc.
 11873 Elkhead Range Road
 Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 P.O. BOX 2026, FLINT, MI 48801-2026

all beneficial interest under that certain Mortgage dated JULY 2, 1997
 executed by
 RHONDA L BORGES A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

recorded on JULY 16, 1997

as Instrument #:

in Book M97

Page 22411

in the Records of KLAMATH

County in the State of Oregon.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: July 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

Michael J. Coble, Assistant Secretary

STATE OF COLORADO)
 COUNTY OF JEFFERSON)



On July 1, 1998 before me, THE UNDERSIGNED
 personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Valerie J. Hunter
 Valerie J. Hunter

VALERIE J. HUNTER
 Notary Public State of Colorado
 Commission Expires 1-29-2000

My Commission Expires 1-29-2000

MIR# 10002540000495847 MERS VRU TELEPHONE #: 1-888-679-6377

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Hunter Mortgage Services the 4th day
 of February A.D. 1999 at 3:47 o'clock P. M., and duly recorded in Vol. M99
 of Mortgages on Page 4336

Linda Smith, County Clerk

FEE \$10.00

by Kathleen Ross