99 FEB -8 P2:U5

Recording Requested by HARBOR FINANCTAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1.46 N. Central Ave. #123 Glandalo, CA, 91202

This Space for Recorders Use only

CRS #: 5147 Loar#: 7313330 CHASE 0906139462 INVLN#: 1667403468

## ASSIGNMENT OF DEED OF TRUST

IGNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC. whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , all interest under that certain DEED OF TRUST, dated 02/27/98, in the amount of \$56700.00, executed by KENT J. TAYLOR AND TONI C. TAYLOR, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 03/02/98, Instrument #: 53996 in Book M98 on Page 6846 of the records in the office of the County Clerk and Recorder of KLAMATH County, OR, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST.

interest, and all right accrued or to ac	crue under said DEED OF TRUST.
Dated January 29, 1999.	되면 얼마를 다 하셨다면 되었다.
NEW AMERICA FINANCIAL, INC.	
LETT DURAN, SECRETARY	
905 W. 27TH ST., SCOTISBLUFF, NE 69361	
COUNT! OF LOS ANGELES )	
On January 29, 1999 before me, <u>CONNIE BYLSMA</u> , <u>COMM EXP: 7/15/2000</u> , a Notary Public in and for <u>LOS ANGELES</u> County in the State of <u>CALIFORNIA</u> , personally appeared LETI DUKAN SECRETARY, of NEW AMERICA FINANCIAL, INC., who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.	
WITMENS my hand and official Seal.	
COMMIN BYLSMA. COMM EXP: 7/15/2010 Notary Public 1-OR-FSN.HB1	CONNE ET SMA É COMM #1105704 É MOTART PUSIC - CALPINE S LOS ANGELES COURTY My Comm. Explica Ley 15, 2000 o Excessores excessores consessores

STATE OF OREGON: COUNTY OF KLAMATH: 88.

Fixed for record at request of Harbor Financial the 8th day

February A.D. 1999 at 2:05 o'clock P. M., and duly recorded in Vol. M99

Of Mortgages on Page 4565

Linda Smith, County Clerk

by Hathlum, Rogal