Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 W. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 16887 Loan#: 7579233 CHASE 0906160323 IMVLN#: 1668347509

ASSIGNMENT OF DEED OF TRUST

FINOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC. whose address is 305 W. 27TH ST., SCOTTSBLUFF, NE 69361 beneficiary of record, hereby grants, conveys, assigns and transfers to HARSOR FINANCIAL MORTGAGE CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 59351, all interest under that certain DEED OF TRUST, dated 07/22/98, in the amount of \$40500.00, executed by ALFRED F. GREEN AND CAROLYN H. GREEN, AS TEMANTS BY THE ENTIRETY, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on

or notes therein described or and	M98 on Page 27614 of the records in the er of KLAMATH County, OR, together with note to, the money due and to become due accrued or to accrue under said DEED OF
Dated January 29, 1999.	그 김 후 전화되는 경기 하는 것은 그리고 있다.
NEW AMERICA FINANCIAL, INC.	문제 그렇는 전환하는 어떻게 보실 때문에 되었다.
	일 - 하시안보다고요. 그 ㅋㅋ요? 그 ㅋㅋ?
Keti Dua-	
LETI DIRAN, SECRETARY	
905 W. 27TH ST. SCOTTSBLUFF, NP 6936	##
STATE OF CALIFORNIA	
COUNTY OF LOS ANGELES	
On Jarmany 20 1000 been	
in and for LOS ANGELES County in the St	BYLSMA, COMM EXP: 7/15/2000, a Notary Public tate of CALIFORNIA, personally appeared LETI
DURAN, SECRETARY, OF NEW AMERICA FINANC	CIAL, INC., who as such officer for and on
behalf acknowledged the execution of the	ne foregoing Instrument.
WATNESS my hand and official Seal.	
	€080\$46\$6\$6\$6\$85\$8\$\$\$\$\$\$\$\$£¢\$\$ <u>\$\$\$\$\$\$\$\$</u>
CONNIE BYLSMA, COM4 EXP: 7/15/2000	CONNE BYLSMA
Notary Public	R (COMM. #1105754 S S (COMM. #1105754 S
	The state of the s

1-OR-ASH. HB1

LOS ANGELES COUNTY
by Comm. Econs. July 15, 2009

STATE OF C	SEKKIN : COU	NTY OF KLAMA	TH: ss.				
Filed for reve	February	AD. 1999		ncial o'clockPM., and	thethe	8th M99	_day
FER	\$10.00	Of the control of the	Mortgages	on Page by Kattle	Linda Smith, Cour	nty Clerk:	