

91 FEB -9 P2:52

Vol 199 Page 4741

RECORD AND RETURN TO:
 U.S. BANK NATIONAL ASSOCIATION
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054
 COMPT # 88706
 ID: 470110091

ASSIGNMENT OF DEED
 OF TRUST

LOAN #: 1560424
 NAME : PEDERSEN
 STATE OF : OR
 COUNTY OF: KLAMATH

KNOW ALL MEN BY THESE PRESENTS, THAT * U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY, A CORPORATION ORGANIZED & EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

EQUANT MORTGAGE CORPORATION
 6000 ATRIUM WAY
 MT LAUREL, NEW JERSEY 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST DATED: 98/10/02
 AMOUNT: \$15,000.00

EXECUTED BY: ARTHUR H.

PEDERSEN

FAITH R.

PEDERSEN

CLERKS FILE ON INSTRUMENT NO: 67794

RECORDED DATE: 0 10-13-98

BOOK:

VOLUME: 1198

PAGE: 37499

ADDRESS: 111

ORTH LAO AVENUE

CHILQUIN

KLAMATH

OR 97624

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/ REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OF

DATED: 10/19/98

WITNESSED BY

SHANIQUE JAMES

* U.S. BANK NATIONAL ASSOCIATION
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054

BY

CHRIS HORAY
 ASSISTANT VICE-PRESIDENT

PREPARED BY

BARBARA KAMMERHOFF

6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY

ROSE ROBINSON
 ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 10/19/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED CHRIS HORAY AND ROSE ROBINSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

DERBIE HUGHES
 NOTARY PUBLIC OF NEW JERSEY
 MY COMMISSION EXPIRES 10/22/2001

1560424
PEDERSEN

LEGAL DESCRIPTION

LOT 1 IN BLOCK 5, WEST CHILOQUIN, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE
COUNTY CLERK OF KLAMATH COUNTY, OREGON

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of U.S. Bank the 9th day
of February A.D. 1999 at 2:52 o'clock P. M., and duly recorded in Vol. M99
of Mortgages on Page 4741

Linda Smith, County Clerk

FEE \$15.00

by Kathleen Rose