## 9) FEB -9 P2:52 Vol. 2097 Page 4741

PECCES AND RITTEN 10: W.S. BANK NATUCBAL ASSOCIATION FOOD RURIUM PAY AT LAUREL, M. 04054 COMMIT AL BRITTE TD: 470110091

ASSIGNMENT OF DEED OF TRUST

LOAN #: 1560424 HAME : PEDERSEN STATE OF : OR COUNTY OF: KLAMATH

ANCH ALL MEN BY THESE PRESENTS. THAT . U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, HEW JERSEY, A CONFORMULON CREATURED & EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WITCH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CENTRARY MORINGAGE CORPORATION SCCC ATRIUM WAY MT LAUREL, HEW JEPSEY 02054

THAT CERTAIN PRINTESCRY NOTE AND LEED OF TRUST CONTROL DESCRIBED AS FOLLOWS:

BUTTE AND CARD OF TRUST .

\*\* \*\* DATED: 98/10/02

NA AM : 315,000.00

EXECUTED BY: ARTHUR H.

FAITH R

PEDERSEN

PRINERSEN

CLERKS FREE OR INSTRUMENT NO. 67744

ADDRESS, 11;

VOLUME HI 98

CRTH LALO AVENUE DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/

CHILOGUIN

RECORDED DATE:

111-13-98 PAGE: 3749

REFERRED TO HEREIN.

\* FORWERLY DOING BUSINESS AS J.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUSED ON TO ACCRUSE UNDER SAID DREED OF TRUST OF \* U.S. BANK NATIONAL ASSOCIATION

DATED: 10/19/04 HITMESSED NY LSANCOILO

Lean Kanmerhoff 6000 ATRIUM WAY NT LAUREL, NJ 05054

CHRIS HORAY

6000 ATRIUM WAY

ROSE ROBINSON

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 10/19/93 . BEFORE ME. THE UNDERSIGNED, A NOTARY DUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED CHRIS HORAY AND ROSE ROLINSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, CS BEHALF OF THE CORPORATION THEREIN NIMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE MALTHIN INSTRUMENT PURSUANT TO ITS BY-LAMS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY MAND AND

ANY OFFICIAL SEAL LY THE STATE AND COUNTY LAST AFORESAID.

MY ARE DUBLIC

DEPRIE HUGHES

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 10/22/2001

1560424 PEDERSEN

## LEGAL DESCRIPTION

LOT 1 IN BLOCK 5, WEST CHILOQUIN, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

STATE OF	OREGON: COUNTY	OF KILAMATH: ss.		
Fills & Same	record at re-prest of	U.S. Bank	the 9th	day
Luch Ba	Tobreses	A.D. 1999 N 2:52	o'clock P. M., and duly recorded in Vol. M99	
678	nt	Fortrages	on Page 4741	
	1.0* <sub>1.0</sub>	The same same the second secon	Linda Smith, County Clerk	
70 E-15	\$15.00		by Kothlyn Kosal	
	4.24.30			