

74407

29 FEB -9 P252

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RECORD AND RETURN TO:

U.S. BANK NATIONAL ASSOCIATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMIT #: 98001
ID: 670120692

ASSIGNMENT OF DEED
OF TRUST

LOAN #: 1562420
NAME : BROWN
STATE OF : OR
COUNTY OF: Klamath

KNOW ALL MEN BY THESE PRESENTS, THAT * U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY, A CORPORATION ORGANIZED & EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CHARLANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NEW JERSEY 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST * * * * * DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST * * * * * DATED: 98/10/12
AMOUNT: \$60,000.00 EXECUTED BY: KATHLEEN E BROWN

CLERKS FILE OR INSTRUMENT NO: 68626
BOOK: VOLUME: M98 RECORDED DATE: 10-27-98
ADDRESS: 1275 CROSS ROAD PAGE: 39236
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST, Klamath OR 97603
REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

WITNESSED WITH THE RUM THRUON OR APPROVED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL
RIGHTS ACCORDING TO THE AGREEMENTS INDEX SAID DEED OF TRUST
DATED: 11/11/02

WITNESSED BY

John Nelson
JOHN NELSON

PREPARED BY:

SEAN QUE JAMES
6000 ATRIUM WAY
MT LAUREL, NJ 08054

* U.S. BANK NATIONAL ASSOCIATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: *Karen Collins*
KAREN COLLINS
ASSISTANT VICE PRESIDENT
BY: *Rose Robinson*
ROSE ROBINSON
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 11/11/02, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
KAREN COLLINS AND ROSE ROBINSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE ASST VICE PRES AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND
AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

CHARLES DARKWAH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 02/13/2003

EXHIBIT "A"

The E $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, Township 40 South, Range 9 East of the Willamette Meridian, EXCEPTING therefrom that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying Westerly of the C-4-H Lateral, formerly E-5-3 Lateral; and FURTHER EXCEPTING a portion of property described as follows: Starting from the Section corner common to Sections 3, 4, 9 and 10, Township 40 South, Range 9 East of the Willamette Meridian, thence South 39°50'30" West 648.8 feet to the point of beginning, thence North 0°09'30" West 230.0 feet, thence South 39°50'30" West 247.3 feet, more or less, to a point on the East line of the Klamath Irrigation District right-of-way for the C-H-4 Lateral; thence along the East boundary of the Klamath Irrigation District Lateral South 11°19' East 235.0 feet; thence North 89°50'30" East 200.0 feet, more or less, to the point of beginning. LESS rights of way for roads, ditches and canals.

Block
1502420

STATE OF OREGON COUNTY OF Klamath ss.

Filed for record at request of U.S. Bank the 9th day
of February 1999 at 2:52 o'clock P. M., and duly recorded in Vol. M99,
of Mortgages on Page 4743.

Linda Smith, County Clerk

fee

\$15.00

by Kathleen Rossi