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Vol 199 Page 4743

RECORD AND RETURN TO:
 U.S. BANK NATIONAL ASSOCIATION
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054
 COMMT #: 26001
 ID: 678124691

ASSIGNMENT OF DEED
 OF TRUST

LOAN #: 1562420
 NAME : BROWN
 STATE OF : OR
 COUNTY OF: KLAMATH

KNOW ALL MEN BY THESE PRESENTS, THAT * U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY, A CORPORATION ORGANIZED & EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CEMART MORTGAGE CORPORATION
 6000 ATRIUM WAY
 MT LAUREL, NEW JERSEY 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST DATED: 08/10/92 DESCRIBED AS FOLLOWS:
 NOTE AND DEED OF TRUST
 AMOUNT: \$60,000.00
 EXECUTED BY: KATHLENE E BROWN

CLERK'S FILE OR INSTRUMENT NO: 68626
 BOOK: VOLUME: 1798
 ADDRESS: 1875 CROSS ROAD KLAMATH FALLS KLAMATH OR 97603
 DESCRIBING AND THEREIN AS DESCRIBED IN DEED OF TRUST REFERRED TO HEREIN.
 RECORDED DATE: 10-27-98
 PAGE: 39236

* FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL DEBTS ACCRUED (IN BY ACCORD UNDER SAID) DEED OF TRUST

DATED: 11/13/98

WITNESSED BY

JOHN NELSON

PREPARED BY

SEAN QUE JAMES
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054

* U.S. BANK NATIONAL ASSOCIATION
 6000 ATRIUM WAY
 MT LAUREL, NJ 08054

BY:

KAREN COLLINS
 ASSISTANT VICE PRESIDENT

BY:

ROSE ROBINSON
 ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
 ON 11/13/98, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
 KAREN COLLINS AND ROSE ROBINSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
 SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN
 INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
 THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND
 AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

CHARLES DARKWAH
 NOTARY PUBLIC OF NEW JERSEY
 MY COMMISSION EXPIRES 02/13/2003

EXHIBIT "A"

The E 1/4 SE 1/4 of Section 4, Township 40 South, Range 9 East of the Willamette Meridian, EXCEPTING therefrom that portion of the SE 1/4 SE 1/4 lying Westerly of the C-4-H Lateral, formerly E-5-3 Lateral; and FURTHER EXCEPTING a portion of property described as follows: Starting from the Section corner common to Sections 3, 4, 9 and 10, Township 40 South, Range 9 East of the Willamette Meridian, thence South 89°50'30" West 648.8 feet to the point of beginning, thence North 0°09'30" West 230.0 feet, thence South 89°50'30" West 247.3 feet, more or less, to a point on the East line of the Klamath Irrigation District right-of-way for the C-H-4 Lateral; thence along the East boundary of the Klamath Irrigation District Lateral South 11°49' East 235.0 feet; thence North 89°50'30" East 200.0 feet, more or less, to the point of beginning. LESS rights of way for roads, ditches and canals.

Brown
1562420

STATE OF OREGON : COUNTY OF KLAMATH:

ss.

Filed for record at request of U.S. Bank the 9th day
of February A.D., 1999 at 2:52 o'clock P. M., and duly recorded in Vol. M99
of Mortgages on Page 4743.

Linda Smith, County Clerk

FEE

\$15.00

by Kathleen Ross