Vol.<u>M99_Page__4750</u>

WEEN RECOLDED MAIL TO: NATIONWIDE RECORDING SERVICE 17352 DAIMLER STREET, SUITE 200 IRVINE, CA 92514

'99 FEB -9 P2:53

FOR: SECURITY NATIONAL SERVICING CORPORATION

ASPEN TITLE AND ESCROW

APPOINTMENT OF SUCCESSOR TRUSTEE

LOAN #: 2305148B CODE: SNDP

KNOW ALL MIN BY THESE PRESENTS, that ...

KENNETH W. LINCOLN is the gramor, and ASPEN TITLE AND ESCROW is the Trustee, and TRANSAMERICA FINANCIAL SERVICES, INC is the original beneficiary under that certain trust deed dated 01/30/96, and recorded on \$2/05/96 as Instrument # in Book M-96 on Fage 3456 (if Re-Recorded on as # in Bk on Pg), in Official Records of KLAMATH County, OR.

LEGAL DESCRIPTION:

The undersigned who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original inistee named above:

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Fidelity National Title Company, whose address is 17352 Daimler Street, Suite 200, Irvine, California as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately. Dated: 01/13/99

In constructing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DEL NORTE REFI, LLC, AN ALASKA LINITED LIABILITY COMPANY; BY PACIFIC SEABOARD INVESTMENT COMPANY, LLC, MEMBER: BY SECURITY NATIONAL HOLDING COMPANY, LLC, ITS SOLE

MEMBER as Beneficiary

LEAL, EXECUTIVE VICE PRESIDENT for above Beneficiary

STATE OF CALIFORNIA COUNTY OF HUMBOLDT

On January 13, 1999 before me. NANCY J. STAFFORD, a Notary Public in and for HUMBOLDT County in the State of CALIFORNIA, personally appeared LENDA M. LEAL, EXECUTIVE VICE PRESIDENT, of DEL NORTE REFI, LLC, AN ALASKA LÍMITED LIÁBILITY COMPANY; BY PACIFIC SEABOARD INVESTMENT COMPANY, LLC, MEMBER: BY SECURITY NATIONAL HOLDING COMPANY, LLC, ITS SOLE MEMBER, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notary Seal.

Notary, Public

TARY PUBLIC - CALSTONNA and Expert April 18, 2002 of (This area for riotary Sear

1-AK-SUB.NRS ID: MR SNDP

THE NORTHWESTERLY ONE-HALF OF LOT 3, BLOCK 4, FIRST ADDITION TO THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 3; THENCE SOUTHWESTERLY ALONG THE LINE BETWEEN SAID LOT 3 AND LOT 2 OF SAID BLOCK 4, A DISMANCE OF 55 FRET FRET; THENCE SOUTHWESTERLY PARALLEL TO THE NORTHWESTERLY ALONG THE LINE BETWEEN SAID LOT 3, THENCE NORTHWESTERLY ALONG THE LINE BETWEEN SAID LOT 3 AND LOT 4 OF SAID BLOCK 4, A DISTANCE OF 55 FEET TO THE MOST NONTHERLY CORNER OF SAID LOT 4; THENCE NORTHEASTERLY ALONG THE HORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 52 FEET TO THE POINT OF REGINNING. CODE 1 MARE 3809-29CD TL 8400. PARCEL 2: THE NORTHWESTERLY QNE-HALF OF LOUS 1 AND 2, BLOCK 4, OF FIRST ADDITION TO THE CITY OF KLAMATH HALLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 1, BLOCK 4, SAID FIRST ADDITION AND RUNNING THENCE SOUTHWESTERLY, ALONG THE WESTERLY TIME OF EIGTH STREET 55 FEET; THENCE SOUTHWESTERLY AND AT RIGHT ANGLES TO TIGHTH STREET, 104 FEET MCRE OR LESS, TO THE AT RIGHT ANGLES TO EIGHTH STREET, 104 FEET MORE OR LESS, TO THE WESTERLY LINE OF LOT 2, BLOCK 4, SAID FIRST ADDITION; THENCE MORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 2, 15 FEET NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 2, 55 FEET, MORE OR LESS, TO THE MOST WESTERLY CORNER OF SAID LOT 2; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF COOK STREET TO THE PLACE BEGINNING. CODE 1 MAP 3809-29CD TL 8500.

STATE OF OREGON COUNT	Y OF KLAMATH: ss.			
	Varianuida	Recording	the 9th	day
of Eabracay	AD 1999 at 2:53	Uli I digo	-#C- V	
•	1 marine annual survey of the state of the s	// 1	inda Smith, County Clerk	
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