74437

BARGAIN AND SALE DEED

Page_

KNOW ALL MEN BY THESE PRESENTS, That Susan M. Kerber, Personal Representative of the Estate of Leland Lincoln Thrapp , hereinafter called grantor, tor the consideration Lereinafter stated, does hereby grant, bargain, sell and convey unto Susan M. Kerber and Daisy Del Bishop, each as to an undivided one-half interest

hereinalter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County Klamath , State of Oregon, described as follows, to-wit:

Lot 187, THIRD ADDITION TO SPORTSMAN PARK, in the County of Klamath, State of Oregon.

SUBJECT TO: Rules and regulations of Fire Patrol District; Restrictions, but omitting restrictions, if any, based on race, color, religion or mational origin, as shown on the recorded plat of Third Addition to Sportsman Park; Agreement for control of water level of lake, recorded February 15, 1924 in Rook 63 at page 459, Deed Records of Klamath County, Oregon; Agreement, including the terms and provisions thereof, regarding well and water pipe easement, recorded August 29, 1966, in Book M66 at page 8661, Records of Klamath County, Oregon; Conditions and Restrictions in Deed recorded September 10, 1971 in Book M71 at page 9660, Records of Klamath County, Oregon; Lauements and rights of way of record and those apparent on the land, if any;

HE SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns to The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ Clear However, the actual consideration consists of or includes other property or value given or promised which is the while special consideration (indicate which). (The syntence between the symbols 0, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the granter has executed this instrument this Romanday of the Research if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by

order of its board of directors.

THIS INSTRUMENT WILL NO! ALLOW USE OF THE PROPERTY DE-SCRIECT IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND RESULATIONS, FEFORE SIGNING OR ACCEPTING THIS HISTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

ESTATE OF LEI AND LINCOLN THRAPP Meson M. Herby Susan M. Kerber, Personal Representative

of the estate of the above is a comparation, who the form of acknowledgement appearing to the form of acknowledgement appearing to the comparation of the comparation	
CRS (94)	.570)
STATE OF MARCON, Washington	STATE OF OREGON, County of
Commy of Thurston	The foregoing instrument was acknowledged before me this
The foregoing instrument was acknowledged before	, 19, by
resthir	president, and by
Susan M. Kerber	secretary of
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Majore & Turko Washington Notar Public for Gregeria	a
Washington / Washington	41.0401 14.11.4111.11111.11111.11111.11111.11111.11111.1111
SEAL! Notary Fublic for Gregenia	Noissy Public for Oregon
terminated to the second secon	FOR AT 1

My commission stpires: 3-1-92 My conmission expires:

(SEAL) (If executed by a corporation, uffix corporate seal)

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GRANTOR & HAME AND ADDHESS

GRADITE B NAME AND ACCRESS

Alles recent as to use to:

ASPEN TITLE & ESCROW, INC. ATTN: COLLECTION DEPT:

MARE, ADDRESS, & P

likely is although in responsive off her of almost sense that he seem to the following

SPACE RESERVED RECORDER'S USE

County of Klamath

STATE OF OREGON.

I certify that the within instrument was received for record on the 10th day of February 19 99, at 11:06. o'clock A.M., and recorded in book/reel/volume No. M99 on nage 4805 or as fee/file/instrument/microfilm/reception No. 74437, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Linda Smith. County Clerk

..... Deputy

Fee: \$30.00