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ASPEN 04048291

RECORDING REQUESTED BY 99 FEB 16 AIO:46

Vol. 1499 Page 5239  
09-AQ-13833 (0002) FHLMCA

WHEN RECORDED MAIL TO

AMERIQUEST MORTGAGE COMPANY  
ATTN: TRACY REED  
505 SOUTH MAIN, STE 6000  
ORANGE, CA. 92668-4714

LOAN NO: 1423375 CONV

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY F/K/A LONG BEACH MORTGAGE COMPANY, by these presents, grants, bargains, sells, assigns, transfers and sets over unto BANKERS TRUST COMPANY, A NEW YORK CORPORATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 1995, GREENWICH CAPITAL ACCEPTANCE, INC., SERIES 1995-LB2 WITHOUT RECOURSE, all beneficial interest under that certain Deed of Trust dated December 30, 1994, and executed by LAWRENCE CHARLES MOLINA AND DARLENE JOAN MOLINA, HUSBAND AND WIFE, as Grantor, to MOUNTAIN TITLE COMPANY, as Trustee, and recorded on January 13, 1995, in Book M95, Page 927, mortgage records of KLAMATH County, Oregon, and covering property more fully described on said Deed of Trust referred to herein.

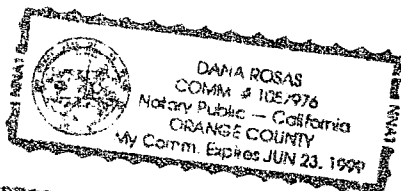
Together with the Note or Notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 1/28/99

AMERIQUEST MORTGAGE COMPANY F/K/A LONG BEACH  
MORTGAGE COMPANYSTATE OF California } ss.  
COUNTY OF Orange }BY: [Signature]  
Name \_\_\_\_\_ Title \_\_\_\_\_

On this 28 day of January, 19 99, before me, the undersigned, a Notary Public in and for the State of California, to me known to be the personally appeared Clay Brangham, Servicing Officer, of AMERIQUEST MORTGAGE COMPANY F/K/A LONG BEACH MORTGAGE COMPANY the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.



[Signature]  
NOTARY PUBLIC in and for the State of \_\_\_\_\_  
My commission expires: \_\_\_\_\_, residing at \_\_\_\_\_

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow  
of February A.D. 1999 at 10:46 o'clock A.M. and duly recorded in Vol. M99  
of Mortgages the 16th day  
on Page 5239

Linda Smith, County Clerk

by Kathleen Rosas

FEE \$10.00