

74959

FFC #: 55431033  
 NAME: POCOCK, DAVID N.  
 P/O DATE: 11/25/98

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PREPARED BY:  
 Beth Salewski  
 FLEET MORTGAGE GROUP  
 4201 Lake Cook Road  
 Northbrook, IL 60062  
 AFTER RECORDING, FORWARD TO:

MR AND MRS POCOCK  
 5990 SUNSET RIDGE ROAD  
 KLAMATH FALLS, OR 97601

MTC 46067-1W

# SUBSTITUTION OF TRUSTEE

## DEED OF TRUST REFERENCE:

Dated: 12/22/95  
 Recorded: 12/28/95  
 Instrument #: 11157  
 Book #: 95 / Page #: 35315  
 Trustor: DAVID N. POCOCK AND CHERYL M. JAFFE-POCOCK  
 Trustee: ASPEN TITLE & ESCROW, INC.  
 Beneficiary: SOUTH VALLEY STATE BANK  
 State: OR / County: KLAMATH  
 Amount: 68500.00

WHEREAS, FLEET MORTGAGE CORP., is the owner and holder of the note or notes or other security agreements secured by the Deed of Trust hereinabove described.

AND WHEREAS, the undersigned, being the present beneficiary under said Deed of Trust, acknowledges that all sums and obligations secured by said Deed of Trust have been fully paid or satisfied.

AND WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place or instead of ASPEN TITLE & ESCROW, INC.

NOW THEREFORE, the undersigned hereby substitutes, KELLY D. SUTHERLAND of SHAPIRO & KREISMAN whose address is 522 s.w. 5th Ave., Ste. 825, Portland, OR 97204, as Trustee under said Deed of Trust and further instructs said Trustee to reconvey the estate now held under said Deed of Trust to the person or persons legally entitled thereto.

Dated: 01/08/99



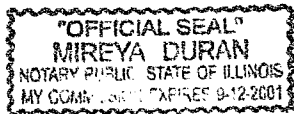
FLEET MORTGAGE CORP.

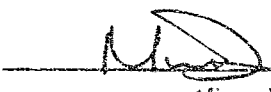
BY: 

Bridget Schuler, Mortgage Officer

STATE OF ILLINOIS  
 COUNTY OF COOK

On , personally appeared before me, a Notary Public, BRIDGET SCHULER, Mortgage Officer, who acknowledged that she executed the above instrument on behalf of said corporation.



  
 Mireya Duran, Notary Public

My Commission Expires: September 12, 2001

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 22nd day  
 of February A.D., 1999 at 11:15 o'clock A. M., and duly recorded in Vol. M99  
 of Mortgages on Page 5988

FEE \$10.00

Linda Smith, County Clerk

By Kathleen Rose