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LOAN	#407944
LUCIE	44.0

## 99 FEB 22 P 3.41

KNOW ALL MEN BY THESE PRESENTS, that RUSSELL L. HAWKINS A MARRIED MAN AS HIS SEPARATE is the trustee, and ESTATE is the grantor, and MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY is the beneficiary under the certain deed dated HEADLANDS MORTGAGE COMPANY, A CALIFORNIA CORPORATION in book/reel/volume No. M95 at page 535 County, OREGON. and recorded on JANUARY 9, 1995

fee/file /instrument/microfilm/reception No. 93375 of the Mortgage Records of KLAMATH The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the

NOW THEREFORE, in view of the premises, the undersigned hereby appoints original trustee named above. as successor trustee whose address is 525 MAIN STREET, KLAMATH FALLS, OR 97601

under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plura: IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer of other person duly authorized to do so by its board of directors.

IndyMac Mortgage Holdings, Inc. FEB 03 1999 As Attorney in Fact for The Bank of New York as Trustee Barbarn Ferez, First Wice Presidem State of CALIFORNIA On FEB 03 1999 before me. JOANNE CARDONA personally appeared BARBARA PETTEZ

Described to the personally know to me (oknowed to me on the basis of satisfactory evidence) to be the person(s) whose name(s) the person of the pers County of LOS ANGELES ) SS. within instrument and acknowledged to me that he she they executed the same on his her their authorized capacity (jes), and that by his/ser/heir signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same. Witness, my hand and official segu State of Oregon, Klamath \}ss APPOINTMENT OF SUCCESSOR TRUSTEE I certify that the within instrument was received for record on the 22nd day of February 19 99. at 3:41 o'clocke m., and recorded in book After recording mail to: reel/volume No. M99 on page 6046 Aspen Title & Escrow or as fee/file/instrument/microfilm/reception No. 74995 Record of Mortgage of said Witness my hand and seal of County affixed. County. Linda Smith, County Clerk name
By Katalum Reas

Deputy Fee: \$10.00