75084

NTC 47000-KRVOL M99 Page MTC



in the Mortgage Records of KLAMATH County, Oregon, in 2000 volume No. page 33827 , or as county they instrument/ Microshin No. 66263 conveying real property situated in said county described as follows

PARCEL 1 OF LAND PARTITION 56-97 BEING LOTS 4 AND 5 OF "TRACT 1142 - BURKE PLACE" SITUATED IN THE NEINE OF SECTION 11, TOWNSHIP 41 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON

THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 411 WATER ST, MERRILL, OR 97633

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the singular includes the plurs!.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned sea corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its Board of Directors.

DATED FERWARY 22,1999

	Trustee County of Klamath 1) is. Vas acknowledged before me on Fibruary 22 19:75, Vas acknowledged before me on 19.
AS LAL SEAL A L. MASTERS PUBLIC - CREGON MISSION NO. 061252 MY COMM. PRES FEB. 05, 2001	Notary Public for Oregon My commission expires 3-5-0
CARROL J SCRONCE BETTY L SCRONCE GRANTOR'S NAME AND ADDRESS SOUTH VALLEY BANK & TRUST	STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the 24th day of February 1999,

GRANTEE'S NAME AND ADDRESS After recording return to CARROL J AND BETTY L SCRONCE P Q BOX 107. MERRILL, OR 97633 NAME, ADDRESS, TIP

SPACE RESLAVED FOR RECONDER 5 USE

at 11:14 o'clock AM., a in book/seel/volume No. H99 on page 6282 or as fee/file/instrument/microfilm/reception No. 75084 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

HAME, ADDRESS, IIP

Fee \$10.00