'99 FEB 24 P3:56

Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 23798 Loan#: 7532781 CHASE1 0906182803 INV: FANNIE MAE 1667319403

## ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC. whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , curre beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR \_, current FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain DEED OF TRUST, dated 03/06/98, in the amount of \$60000.00, executed by CLINTON NEIL RATHBUN AND ROSALEA RATHBUN, AS TENANTS BY THE ENTIRETY, Grantor, to NEW AMERICA RATHBUN AND ROSALEA RATHBUN, AS TENANTS BY THE ENTIRETY, Grantor, to NEW AMERICA RATHBUN AND ROSALEA RATHBUN, AS TENANTS BY THE ENTIRETY, GRANTOR, TO NEW AMERICA RATHBUN AND ROSALEA RATHBUN, AS TENANTS BY THE ENTIRETY, GRANTOR, TO NEW AMERICA FINANCIAL, INC., and recorded on 03/24/98, Instrument #: in Book M98 on Page 9505 of the records in the office of the County Clerk and Recorder of KLAMATH County, OR, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST.

Dated February 20, 1999.

NEW AMERICA FINANCIAL, INC.
fn_
LETI DURAN, ÆECRETARY 905 W. 27TH ST., SCOTISBLUFF, NE 69361
STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )
On February 20, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000  , a Notary Public in and for LOS ANGELES  County in the State of CALIFORNIA  , personally appeared LETI DURAN, SECRETARY, of NEW AMERICA FINANCIAL,  INC., who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.
WITNESS my hand and official Seal.  CONNIE BYLSMA, COMM EXP: 7/15/2000  Notary Public  CONNIE BYLSMA, COMM EXP: 7/15/2000  Notary Public
1-OR-ASN.HE1

STATE OF OREGON : COUNTY OF KLAMATH: for record at request of Harbor Financial the 24th

Harbor Financial the 24th

Fabruary A.D.1999 at 3:56 o'clock P. M., and duly recorded in Vol. M99 Filed for record at request of \_\_\_\_ on Page 6522
Linda Smith, County Clerk
by Kathlun Kossi of \_\_\_\_\_Mortgeges \$10.00 FEE