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Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 23798 Loan#: 7532781 CHASE1 0906182803 INV: FANNIE MAE 1667319403

### ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain DEED OF TRUST, dated 03/06/98, in the amount of \$60000.00, executed by CLINTON NEIL RATHBUN AND ROSALEA RATHBUN, AS TENANTS BY THE ENTIRETY, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 03/24/98, Instrument #: in Book M98 on Page 9503 of the records in the office of the County Clerk and Recorder of Klamath County, OR, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accue under said DEED OF TRUST.

Dated February 20, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A  
TEXAS CORPORATION

[Signature]  
LETI DURAN, SECRETARY  
905 W. 27TH ST., SCOTTSBLUFF, NE 69361

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On February 20, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared LETI DURAN, SECRETARY, of HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS my hand and official Seal.

[Signature]  
CONNIE BYLSMA, COMM EXP: 7/15/2000  
Notary Public

1-OR-ASN.HB1



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Harbor Financial the 24th day  
of February A.D., 1999 at 3:56 o'clock P. M., and duly recorded in Vol. M99  
of Mortgages on Page 6523  
by Linda Smith, County Clerk

FEE

\$10.00

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