

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recordors Use only

CRS #: 40943 Loan#: 6019350 CHASE2 1955001420 INV: FANNIE MAE 452132-12

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION** whose address is 343 THORNALL ST., EDISON, NJ 08837, all interest under that certain DEED OF TRUST, dated 10/23/98, in the amount of \$118400.00, executed by **MICHAEL D. TUSOW AND SHERYL E. TUSOW, AS TENANTS BY THE ENTIRETY**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 11/02/98, Instrument #: 68980 in Book M98 on Page 40151 of the records in the office of the County Clerk and Recorder of **KLAMATH County, OR**, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST.

Dated February 20, 1999.

**HARBOR FINANCIAL MORTGAGE CORPORATION, A
TEXAS CORPORATION**

[Signature]
LETI DURAN, SECRETARY

905 W. 27TH ST., SCOTTSBLUFF, NE 69361

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 20, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared **LETI DURAN, SECRETARY**, of **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION**, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS my hand and official Seal.

[Signature]
CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public

1-OR-ASM.HB1



STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Harbor Financial the 24th day
of February A.D., 1999 at 3:56 o'clock P. M., and duly recorded in Vol. M99
of Mortgages on Page 6525

FEE \$10.00

Linda Smith, County Clerk

by *[Signature]*

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