

75177

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that CAROL FRYE aka C.ROLE FRYE
is the grantor, and Oregon Title Insurance Company
is the trustee, and EDMUND SPITZER as Co-Trustee of the Mae S.
Roach Revocable Trust Agreement, dated February 9, 1988
October 29, 1997, in book/reel/volume No. M97 at page 35734 or
as fee/tile/instrument/microfilm/reception No. 47744 of the Mortgage Records of KLAMATH
County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
place and stead of the original trustee named above;
NOW THEREFORE, in view of the premises, the undersigned hereby appoints
Patrick J. Kelly, Attorney at Law whose address is
717 NW Fifth St., Grants Pass, Oregon, as successor trustee

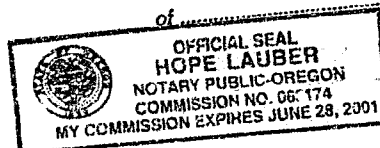
under said trust deed, to have all the powers of said original trustee, effective immediately.
In construing this instrument, and whenever the context so requires, the singular includes the plural.
IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is
a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized
to do so by its board of directors.

DATED: August 5, 1998

[Signature]

STATE OF OREGON, County of Josephine ss.
This instrument was acknowledged before me on August 5, 1998,
by EDMUND SPITZER, Trustee

This instrument was acknowledged before me on _____, 19____,
by _____
as _____
of _____



[Signature]
Notary Public for Oregon
My commission expires 6-28-01

APPOINTMENT OF
SUCCESSOR TRUSTEE

RE: Trust Deed from
Frye

Grantor

to

Oregon Title Insurance Co.

Trustee

AFTER RECORDING RETURN TO
PATRICK J. KELLY
ATTORNEY AT LAW
717 N.W. 5TH STREET
GRANTS PASS, OR 97526

K53740

!DON'T USE THIS
SPACE. RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.!

FEE: 10.00

STATE OF OREGON,
County of KLAMATH } ss.

I certify that the within instrument
was received for record on the 25TH day
of FEBRUARY, 1999
at 11:27 o'clock A.M., and recorded
in book/reel/volume No. M99 on
page 6568 or as fee/tile/instru-
ment/microfilm/reception No. 75177,
Record of Mortgages of said County.
Witness my hand and seal of
County affixed.

LINDA SMITH, KLAMATH COUNTY CLERK
NAME TITLE
by *[Signature]* Deputy