Date: 12/22/1998 KAE

| WHEREAS. KLAMATH COUNTY TITLE CO   |  |
|--|--|
| WHEREAS, KLAMATH COUNTY THEE Construction of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present Trustee(s) of record under that certain Deed of Trust exerts the present that the present the present the present that the present the present the present that the present the present that the present that the present the present the present that the present  | cuted on the   |
|  | S H WILSON AND ANITA M WILSON  |
| 3TH day of MARCH 1773  | 24721  |
| as Truster to KLAMATH COUNTY THE day of MARCH 19 as Trustee(s), recorded on the 30TH day of of Official I  | 171 AS HISB Union 110  |
| as Trustee(s), recorded on the at Page 3695 of Official I  | Records in the Office of the County Recorder   |
| in the State of ORL  | GGON   |
| of the County   I S Bank National Association  | ion  |
| AND WHEREAS, the undersigned.  as Successor to: UNITED STATES NATIONAL BANK OF OR  | EUUN  ET and do/does hereby appoint  |
| is loss the present holder(s) of the beneficial interest under said Deed   | rustee(s) in place and stead of said   |
|  | I Managed A. L. C.   |
| U.S. Bank Trust Company, National Anders and Deed of Trust; KLAMATH COUNTY TITLE CO under said Deed of Trust;  | * [ /\ \   |
|  | ti di see also seccent record  |
| NOW THEREFORE, upon recordation of this document, the undersi  | igned do/does hereby discharge the present record  |
| NOW THEREFORE, upon recordation with the state of the sta | on   |
| Trustee(s) and appoint U.S. Bank Trust Company, National Assocation as the new Trustee(s) who shall succeed to all the powers, duties, and   | (northy and thie of the forms.   |
| DECEMBER 1008  | \ A 1  |
| DATED this 22ND day of DECEMBER 1998   | A-1-V  |
| Jan  | Stensrud   |
| Be   | neficiary - Operations Officer   |
| STATE OF North Dakota ) U.   | S. Bank, National Association  |
| )ss  | - M  |
| COUNTY OF Cass )   | ne, the undersigned, a Notary Public in and for the State Of   |
| On this 7/NI) (IAV 0) DECEMBER 1   | 1 to Comment   |
| North Dakota duly commissioned and sworth, personally approximately appr | oing instrument, and acknowledged the said instrument  |
| Operations Officer of the corporation that executed the foregore to be the free and voluntary act and deed of said corporation for the cald instrument, and that the scal a  | e uses and purposes there-in mentioned, and on oau   |
| to be the free and voluntary act and deed of said corporation for the states, authorized to execute the said instrument, and that the scal a   | affixed is the corporate seal of said corporation.   |
| states, authorized to execute the said   |  |
| WITNESS my hand and official seal affixed the day and year above   | ve written.  |
|  | For County Recording Information Only!   |
| Mudlomann  | 101301   |
| BY: 2001 VV (V) (1) 24 2000 (  | . / >  |
| Commission Expires:  |  |
| Notary Seal  |  |
|  | ATTEMPT OF ORDECON   |
| KATHY EGGMANN<br>Notary Public   | STATE OF OREGON, ss. County of Klamath   |
| State of North Dekota  | Filed for record at request of: CI TITLE   |
| May Commission Expires Sept. 30, 2004  | Fitter to record accordance  |
|  | the 25TH day of FEBRUARY A.D.99  |
| After Recording Return to:   | the ZJIII day or   |
|  | at 2:24 o'clock P M, and duly recording to M99 of MORTGAGES on Page 6607   |
| CI TITLE   |  |
| 203 LITTLE CANADA ROAD E.  | Linda Smith, County Clerk  |
| ST. PAUL, MN 5517  | By Kattlera Rosa Depu  |
| 0.9878533  | By / MARINIL. 1 Prince   |
| Loan #: 9999   | Fee, 10.00   |
| ALCOHOLOGICAL CONTRACTOR CONTRACT | and the second of the second o |
|  |  |