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99 FEB 25 P2:24

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Recon. No.: 34620

Ref. No. :

Loan No.: 6731270720/0002-00-0-001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE

WHEREAS, LMJ CATTLE COMPANY, A PARTNERSHIP was the original Trustor(s), ASPEN TITLE & ESCROW, INC. was the original Trustee, and The Bank of California, Now Known as Union Bank of California, N.A. was the original Beneficiary under that certain Deed of Trust dated 04/21/1995 and recorded on 05/02/1995 as Instrument No. 99355, in Book M95, Page 11374 of Official Records of Klamath County, Oregon; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee, or Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

NOW, THEREFORE, the undersigned hereby substitutes UnionBanCal Mortgage Corporation as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Dated : February 12, 1999

The Bank of California, Now Known as Union Bank of California, N.A.

By: Julie D. Randall
 Julie D. Randall, Vice President

State of California } SS.
 County San Diego }

On 02/12/1999 before me, Trudy McCoy Notary Public, personally appeared Julie D. Randall, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Trudy McCoy (Seal)



STATE OF OREGON : COUNTY OF KLAMATH: SS.

Filed for record at request of Nationwide Recording the 25th day
 of February A.D., 1999 at 2:24 o'clock P. M., and duly recorded in Vol. M99
 of Mortgages on Page 6626
 by Linda Smith, County Clerk

FEE:

\$10.00