## ASSIGNMENT AND TRANSFER OF DEED OF TRUST

## Know All Men By These Presents;

That The United States of America (U.S. Department of Housing and Urban Development whose address is 52 Corporate Circle, Albany, NY 12203-5121), for legally and sufficient consideration, does hereby grant, sell, assign, transfer, set over, and convey unto:

## COAST PARTNERS ACCEPTANCE CORPORATION

(601 California Street, Suite 1400, San Francisco, California 94104) its successors and assigns, all Passignor's right, title and interest in and to one certain Mortgage or Deed of Trust dated <u>JULY 10, 1995</u>, executed by <u>ROBERT S. BANKS AND WANDA S. BANKS</u> (hereinafter referred to as "Mortgagor") in favor of SOUND HOME IMPROVEMENT CO., recorded in Volume/Book M95, Page 24024, OFFICIAL Records of KLAMATH County, OREGON and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$13,900.00 and encumbering the real property described below, to-wit: ALOT 12 IN BLOCK 53, SECOND ADDITION TO HOT SRINGS, ACCORDING TO THE OFFICICAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, **OREGON** Executed on Feb Attest (Witness): THE UNITED STATES OF AMERICA By: The Secretary of Housing and Urban Development acting by and through the Name Susan McManus Assistant Secretary for Housing Lester J. West, Director ALBANY FINANCIAL OPERATION'S CENTER State of County of The foregoing instrument was acknowledged before me on\_ WEST, Authorized Agent of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, and who executed the foregoing Instrumen; as the Authorized Agent of the Secretary of Housing and Urban Development, and acknowledge the same. PREPARED BY & RETURN TO: EMPIRE FUNDING CORF. Notary Public 9737 Great Hills Trail MARY E. RICCHIUTT Austin, TX 78759 Notary Public, State of New York No. 4970758 (800) 206-9004 JULIA GONZALEZ Qualified in Albany County REASGTALDOC Commission Expires August 13, Loan No. 37449 HUD Case No. 505840112377 SS # <u>543-76-7178</u>

| STATE OF    | FOREGON: COUN         | TY OF KLAM 4TH: ss. |           |   |     |
|-------------|-----------------------|---------------------|-----------|---|-----|
| Filed for r | ecord at request of _ |                     |           | the 25th  | day |
| of          | February              | A.D., 1999 at 2:25  | o'clock _ | P. M., and duly recorded in Vol. M99                | ,   |
|             |                       | of Mortgages        |           | on Page _6634                                       |     |
| FEE         | \$10.00               |                     |           | Linda Smith, County Clerk<br>by <b>Kathlun Ross</b> |     |