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99 FEB 25 P3:21

MTC 47211-MS  
WARRANTY DEEDVol. 1999 Page 6662

JEFFERSON STATE, INC., an Oregon Corporation,  
Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
JESSE JACKMAN WITHERS,

Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of KLAMATH and State of Oregon, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 42,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the  
following address: ROUTE 2 BOX 138 AAA, TULELAKE, CA 96134

Dated this 17 day of Feb., 1999

JEFFERSON STATE, INC.

BY: Mary Barry PRESIDENT  
MARY BARRY

STATE OF CALIFORNIA, County of MARIN ) ss.

This instrument was acknowledged before me on FEBRUARY 17, 1999

by MARY BARRY

as PRESIDENT

of JEFFERSON STATE, INC.

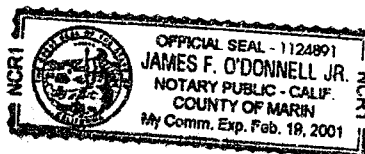
Notary Public of CALIFORNIA

My commission expires 2-19-2001

ESCROW NO. MT47211-MS

Return to:

JESSE JACKMAN WITHERS  
ROUTE 2 BOX 138 AAA  
TULELAKE, CA 96134



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL 1**

Beginning at a point on the East line of Lot 2, Block 6, THIRD ADDITION TO ALTAMONT ACRES, which lies 150.9 feet South of the Northeast corner of Lot 1 of said Block 6; thence continuing South on the East line of said Lot 2, a distance of 88 feet, more or less, to the Southeast corner of said Lot 2; thence West along the South line of said Lot 2 a distance of 99.7 feet to a point; thence North and parallel to the East line of said Lot 2 a distance of 88 feet to a point; thence East and parallel to the South line of said Lot 2 a distance of 99.7 feet to the point of beginning.

**PARCEL 2**

The Easterly 199.7 feet of Lots 1 and 2 in Block 6 of THIRD ADDITION TO ALTAMONT ACRES, EXCEPTING THEREFROM that portion conveyed to Raymond and Jennett Schiffman, which portion is described as follows, to wit:

Beginning at the Northeast corner of Lot 1, Block 6, THIRD ADDITION TO ALTAMONT ACRES; thence South 0 degrees 09' East along the East line of Lots 1 and 2, a distance of 238.9 feet to the Southeast corner of Lot 2 of said Block 6; thence South 89 degrees 38' West along the South line of said Lot 2, a distance of 99.7 feet; thence North 0 degrees 09' West a distance of 158.9 feet; thence South 89 degrees 38' West a distance 19.0 feet; thence North 0 degrees 09' West a distance of 80 feet to the North line of said Lot 1; thence North 89 degrees 38' East, a distance of 118.7 feet to the point of beginning, being a portion of Lots 1 and 2, Block 6, THIRD ADDITION TO ALTAMONT ACRES.

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 25th day  
of February A.D., 1999 at 3:21 o'clock P. M., and duly recorded in Vol. M99  
of Deeds on Page 6662.

FEE \$35.00

by Linda Smith County Clerk  
Kathleen Rosa