'99 MAR -2 AIO:51

STATE OF OREGON, County of Klamath ss.

| | Filed for record at rec | niest of: |
|--|--|------------------------------------|
| | 그 등록 하는 사람이 되었다. | |
| | the 2nd | Yes 1 |
| | at 10:51 | day of March A.D., 1999 |
| | *************************************** | o'clock A. M., and duly recorded |
| | in Vol | of Mortgages on Page 7200 |
| | | Linda Smith, County Clerk |
| | F 1 | ** |
| | By | Potalun Ross Depuy |
| RELEASE OF DEAL POPULATION | Fec. \$10.00 | Deputy |
| RELEASE OF REAL ESTATE MORTGAGE | | |
| IN CONSIDERATION of the payment of the de | bt named therein I o | Wa hank i |
| IN CONSIDERATION of the payment of the de SIX THOUSAND EIGHT HUNDRED EIGH made by WILMA MAY CHAPMAN | TY FIVE AND OOK | we, nereby release the mortgage of |
| induc by "TIME MAI CHAPMAN | THE WOY | 100 |
| on the following described property, to-wit: | | |
| | Principal Agencia de Contrata | |
| | | |
| DEGORDO | | |
| RECORDED 3 10 98 INST# 54409 | | |
| | | |
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| | 물리 기계 | |
| | , switch | |
| | - 세탁 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | |
| | | |
| | 교육[설문 - 1 | |
| WHEN RECORDED RETURN TO: | | |
| WILMA M CHAPMAN | | |
| 18911 HARPOLD ROAD | | |
| MATTX | | |
| OR 97632 | | |
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| 1034, 2 | | |
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| The state of the s | | |
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| | | |
| The second se | | |
| which is recorded in book M98, of real estate mortg | 2000 2000 7715 | |
| KLAMATH , of leaf estate mortg | nges, page rris | of the Records of the County of |
| | BRUARY | · |
| A la Char | SKORKI | , 19 9 9 . |
| MUNICON CONTRACTOR | THE DAGRESS | |
| LISA SHOCKEY | ANG. PAUESTRY | B. CORPORATION |
| In a Kerlenel | | |
| TRENE KUBICH | | |
| State of Nebraska | GUI DERØSA, P | ASST VICE PRESIDENT |
| County of Douglas | | |
| THE FOREGOING INSTRUMENT WAS A STREET | | |
| FEBRUARY 10 99 DY CHILD | EDGED BEFORE ME | THIS 15TH DAY OF |
| FEBRUARY , 19.99 BY GUY DER ASST VICE PRESIDENT OF THE PAC | osa | THE |
| ASST VICE PRESIDENT OF THE PACTION, ON BEHALF OF SAID CORPORATION. | ESETTER CORPORAT | TON, A NEBRASKA COPPODA |
| or SAID CORPORATION. | | The Conford |
| | MM | L M D |
| | JANE METZER | , GENERAL NOTARY |
| | //- | 110 5 to 11 |
| STATE THE ATTENDANCE OF THE | | GENERAL HOTARY-State of Nebraska |
| STATE OF NEBRASKA | and: | JANE METZER |
| County of | 1 Carrie | My Comm Exp. April 19, 1999 |
| CHEU IOF PECOFO and entered in No | Rome reconnect | |
| at o'clock M., and recorded in Deed Recor | | |
| Rv. | | . , Page |

THIS INSTRUMENT PREPARED BY LISA SHOCKEY 0250-085305

THE PACESETTER CORPORATION PO BOX 24470 OMAHA NE, 68124 402-331-9490 X526

County or Deputy County Clerk Register of Deeds or Deputy Register of Deeds