

99 MAR -2 AIO:52

**FULL RECONVEYANCE****DATED: FEBRUARY 12, 1999**

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record #: M9725033 Record Date: AUGUST 1, 1997  
 Amount: \$32,205.77 Document Date: JULY 23, 1997  
 County: KLAMATH Time: \_\_\_\_\_  
 State: OREGON Book #: \_\_\_\_\_ Page # \_\_\_\_\_  
 Grantor(s): TAMI A. TRIPP-MASSIE AND JEFFREY J. MASSIE  
 Trustee: U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION  
 Beneficiary: U.S. BANK, NATIONAL ASSOCIATION  
 Successor To: U.S. BANK

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled thereto all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

DATED this 12TH day of FEBRUARY, 1999Lynn Lockwood

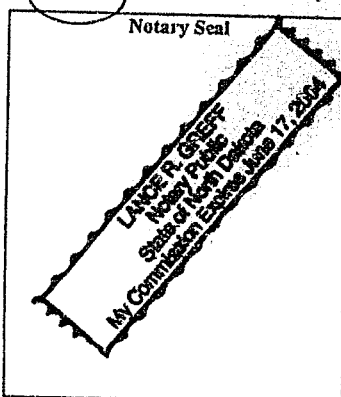
U.S. Bank, National Association

By: Lynn Lockwood, Operations OfficerSTATE OF North Dakota )COUNTY OF Cass ) ss

On this 12TH day of FEBRUARY, 1999 before me, the undersigned, a Notary Public in and for the State of North Dakota duly commissioned and sworn, personally appeared Lynn Lockwood to me known to be the

Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and official seal affixed the day and year above written.

BY: [Signature]  
 Commission Expires: 6/1/2004



After Recording Return to:

CI TITLE  
 203 LITTLE CANADA ROAD E.  
 ST. PAUL, MN 55117

03119952Loan #: #30400115108740001**For County Recording Information Only!**

STATE OF OREGON, ss.  
 County of Klamath

Filed for record at request of:

the 2nd day of March A.D., 1999  
 at 10:52 o'clock A. M., and duly recorded  
 in Vol. M99, of Mortgages on Page 7211

Linda Smith, County Clerk

By [Signature], Deputy

Fee, \$10.00