MAR -2 P3:17



SPECIAL WARRANTY DEED

ODVA Account Number Tax Account Number C08064 R551389 AND M719654

IN CONSIDERATION of fulfillment of that certain Contract of Sale dated October 28, 1986, in the Face Value of \$28,550.00 and recorded on October 28, 1986, in Vol. M86 Page 19505, Klamath County, the STATE OF OREGON, by and through the Director of the Oregon Department of Veterans' Affairs, grantor, conveys and specially warrants unto John C. Edwards, Eugene E. Housden And Helen V. Housden, Not As Tenants In Common, But With The Right Of Survivorship, grantec(s), all of the STATE OF OREGON's right, title and interest to the following described real property free of encumbrances created or suffered by the grantor on or before October 28, 1986, except as specifically set forth herein, situated at 4302 Denver, Klamath Falls, Oregon 97603 in Klamath County, State of Oregon, to wit:

A parcel of land situated in the N1/2SW1/4NW1/4 Section 11, Township 39 South, Range 9 East of the Willamette

Beginning at a point marked by an iron pin driven in the ground in the center line of a 60 foot roadway, from which the section corner common to Sections 2, 3, 10, and 11, Township 39 South, Range 9 East of the Willamette Meridian bears South 89°44-1/2' West along the center line of said roadway, 339.4 feet to a point in the West boundary of said Section 11, and North 0°13-1/2' West along the Section line 1662.5 feet; running thence South 0°07' East 332.2 feet

AFTER RECORDING RETURN TO:

Until a change is requested, all tax statements shall be sent to the following address:

JOHN C. EDWARDS 4302 DENVER AVENUE KLAMATH FALLS, OR 97603

EDWARDS/HOUSDEN 4302 DENVER AVENUE KLAMATH FALLS OR 97603

LEGAL DESCRIPTION (continued)

to a point in the Southerly boundary of the said N1/2SW1/4NW1/4 of said Section 11; thence South 89°42' West along the said boundary line 39.4 feet, more or less, to the center line of the U.S.R.S. No. 1-C-9-A Drain; thence Northerly along the center line of the said Drain to its intersection with the center line of the above mentioned roadway; thence North 89°44-1/2' East along the center line of said roadway 125.1 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM that portion lying within the right of way of Denver Avenue.

ALSO EXCEPTING THEREFROM any portion lying within the right of way of the U.S.R.S. No. 1-C-9-A Drain.

Together with the following described mobile home which is firmly affixed to the property: 1981 Starcrest Mobile Home 24 x 44, Serial Number AB7SC13290R.

- 1. Any taxes for 1999/2000 when due or payable.
- 2. Any Right of Redemption as Provided by Law.
- 3. Reservations and restrictions contained in Deed from Clara Silvey to R. B. Maxwell, Trustee, dated November 19, 1959 and recorded November 24, 1959 in Book 317 at Page 342, Deed Records of Klamath
- 4. The premises herein described are within and subject to the statutory powers, including the power of
- 5. The premises herein described are within and subject to the statutory powers, including the power of

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN

IN WITNESS WHEREOF, the State of Oregon, represented and acting by the Director of the Oregon Department of Veterans' Affairs, has caused these presents to be executed February 26, 1999, at Salem, Oregon. The

DIRECTOR OF OREGON DEPARTMENT OF VETERANS' AFFAIRS — Lender Curt R. Schnepp, Administrator, Veterans Loan Division STATE OF OREGON County of Marion) Ss. On February 26, 1999, this instrument was acknowledged before me by the above-named Curt R. Schnepp, who personally appeared, and, being first duly sworn, did say that he is authorized to sign the foregoing document on behalf of the Oregon Department of OFFICIAL SEAL RUTH HARKER Notary Public for Oregon

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STATE OF ORDER				

STATE OF OREGON: COUNTY OF KLAMATH:

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of	March		
FEE	#2 =	ivi., and duly recorded	da
FEE	\$35.00	on Page 7439 M99	
		by Linda Smith, County Clerk	
		by L. L. County Clark	

by Kathlun Ro