

75548

RECORDING REQUESTED BY:

Vol. 1199 Page 7492

99 MAR -2 P3:33

AND WHEN RECORDED, MAIL TO:

Linda J. Collins  
14815 S. Broadway  
Gardena, CA 90248

Taxes to:

DiTech Funding Corp.  
1920 Main Street, Suite # 400  
Irvine, CA 92614

K53679

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT DEED

ASSESSOR'S PARCEL NO.:

The undersigned Grantor(s) declare that the DOCUMENT TRANSFER TAX IS:  
\$ County \$ City

TITLE ORDER NO

- computed on the full value of the interest of property conveyed, or
- computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale
- OR transfer is EXEMPT from tax for the following reason:

ESCROW NO.:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CLYDE COLLINS AND LINDA COLLINS, AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY,  
hereby GRANT(S) to  
LINDA J. COLLINS

all that real property situated in the  
County of KLANATH, State of OREGON described as: LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A"

Dated 2/22/99

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

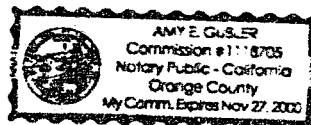
On 2/22/99, before me

AMY E. GUSLER, Notary Public, personally appeared  
CLYDE COLLINS AND LINDA COLLINS

Clyde A. Collins  
CLYDE COLLINS

Linda Collins  
LINDA COLLINS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



Signature

MAIL TAX STATEMENTS TO:

(This area for official notary seal)

**EXHIBIT "A"**  
**DESCRIPTION OF PROPERTY**

The following described real property situated in Klamath County, Oregon:

Lots 4 and 5 in Block 1 of AGRI-COMMERCE CENTER, TRACT 1237, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, and

A parcel of land, being portions of Lots 2 and 3, Block 1 of Tract 1237, Agri-Commerce Center, situated in the NE ¼ SW ¼ of Section 1, Township 39 South, Range 9 E.W.M., more particularly described as follows:

Beginning at a ½ " Iron pipe marking the most Southerly corner of Lot 2, Block 1 in said subdivision; thence N. 45°09'00" E. along the Southeasterly line of said Lot 2 a distance of 112.02 feet to a point; thence leaving said Southeasterly line, N 52°30'40" W. a distance of 173.94 feet to a point on the Southerly line of Lot 1, in Block 1; thence Southwesterly along said Southerly line and along a 70 foot radius curve to the right a distance of 22.17 feet to a point; thence S. 01°03'15" E. a distance of 112.54 feet to a point on the North line of Lot 4, Block 1; thence along said line, N. 88°56'45" E. a distance of 62.71 feet to the Northeasterly corner of said Lot 4; thence S. 12°07'09" E. along the Easterly line of said Lot 4 a distance of 65.41 feet to the point of beginning.

STATE OF OREGON : COUNTY OF KLAMATH:

ss.

Filed for record at request of First American Title the 2nd day  
of March A.D., 1999 at 3:33 o'clock P.M., and duly recorded in Vol. M99  
of Deeds on Page 7492

Linda Smith, County Clerk

FEE

\$35.00

by

*Kathleen Brown*