75585	Contraction of the contraction o	PARTICULT 1996 STEVENSHEESS LAW PLANUSHING CO., PORTLAND, OR STEDI
9 11	₹-3 P1:49 V	/ol_ <i>m99</i> Page 7595 4
Klamath County		STATE OF OREGON,
305 Main Street Rm 239		County of Klamath
Klamath Falls, OR 97601		I certify that the within instrument
-Santos Juna		was received for record on the 3rd day
1291 Lakeshore Drive		of March , 19 99 at 1:49 o'clock P.M., and recorded in
Klamath Falls OR 97601 Grantee's Name and Address		book/reel/volume No. M99 on page
After recording, return to (Name, Address, Zip): Santos J. Luna	SPACE RESERVED FOR	and/or as fee/file/instru-
1291 Lakeshore Drive	RECORDER'S USE	ment/microfilm/reception No. 75585, Records of said County. Deed
Klamath Falls, OR 97601		Records of said County. Deed Witness my hand and seal of County
Until requested otherwise, send sit tax etatements to (Name, Address, Zip): Santos J. Luna		affixed.
1291 Lakeshore Drive		Linda Smith, County Clerk
Klamath Falls, OR 97601		
	Fee: \$30.00	By Kathlun Rosal, Deputy.
		, Deputy.
	QUITCLAIM DEED	
KNOW ALL BY THESE PRESENTS that Klass the State of Oregon	nath County, a	Political sub-division of
hereinafter called grantor, for the consideration hereinafter Santos J. Luna	r ctotad doos have	
Santos J. Luna	states, does nereby remis	e, release and forever quitclaim unto
hereinafter called grantee, and unto grantee's heirs, success real property, with the tenements, hereditaments and appr	ssors and assigns, all of the	grantor's right, title and interest in that certain
real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Klamath County, State of Oregon, described as follows, to-wit:		
County, State of Orego	on, described as follows, to	o-wit:
The New 1 / C C		
The North 46 feet of the East 11 according to the official plat r	2 feet of Lot	4, Block 11. Stewart
according to the official plat to Clerk of Klamath County, Oregon.	hereof on file	in the office of the County
odney, oregon.	4. *4	- Soundy
SUB LECTURO A		
SUBJECT TO Covenants, conditions rights, rights of way and all ma	, reservations,	easements, restrictions
rights, rights of way and all ma	tters appearing	of record.
	그는 기계 경험 기계 기계 기	
en e		
// OF A THE STATE OF THE STATE		
TO THAVE AND TO FIOLD THE SAME UNIO Grantee and are	T, CONTINUE DESCRIPTION ON REV	
actual consideration consists of or includes other property of which) consideration. (The sentence between the symbol of the contents of of the con	v value given or promised	which is Prove of the the whole (indicate
which) consideration. (The sentence between the symbols 9, if not	applicable, should be deleted. S	e-ORS 93,030.)
made on that this dead shall and to the context so require	es, the singular includes th	e plural, and all grammatical changes shall be
IN WITNESS WHEREOF the granter has averaged	ALL THE PROPERTY OF THE PROPER	$\mathbf{d} = n / n$
branton is a corporation, it has caused its name to be signed	nd its seal, if any, affixed	by an officer or other person duly authorized
		/
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBITION OF APPLICABLE LAND USE LAWS AND RELATIONS. BEFORE SIGNING OR ACCEPTING ABLE LAND USE LAWS AND RELATIONS.	ED IN Out of On	Today Chow of the Bd.
ACCITIBING FOR TITLE TO THE PROPERTY OF THIS INSTRUMENT, THE PER	RSON /BI// X//	, l
AND TO DETERMINE ANY LIMITS OF LAWGING ADMINISTRATION OF THE AND TO DETERMINE ANY LIMITS OF LAWGING	USES	Commissioner
PRACTICES AS DEFINED IN ORS 30.930.	HEST GILLLIK	Co. Commissioner
STATE ON ORDER	000	y go counts toner
STATE OF OREGON, County of This instrument was achieved	Klamath) ss. `
This instrument was acknowledge to the control of t	owieuged before me on	, 19,
This instrument was acknowledged before me on March 2 1099		
as Commissioners of	Chair a Will	ism R. Garrard
of the State of Ores	<u>Klamath County</u>	. a political subdivision
OFFICIAL SEAL A	()	011
MANCY LEE BOOKEN	Koney	Vie Dodken
OCAMASSION NO. 059908 M	Notary Public for Or	egon 4 11 0 11 0 -1
#9099000000000000000000000000000000000	My commission expi	res 2001