

75676

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99 MAR -4 P3:47

Order No.
Escrow No. 5049148
Loan No. 561708

WHEN RECORDED MAIL TO:
PACIFIC IBM EFCU
5615 CHESERO AVENUE #110
SAN JOSE, CA 95123

SPACE ABOVE THIS LINE OF RECORDER'S USE

ATC # 05049148
Request For Notice Under Section 2924b Civil Code

In accordance with Section 2924b, Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under that Deed of Trust recorded as instrument No. 090-04-16479 on 09-08-97, In Book M-97, Page 26135, Official Records of KLAMATH County, California, and describing land therein LOT 16, BLOCK 6, LYNNWOOD, IN THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

executed by, HERBERT A. SWAIN AND DOROTHY E. SWAIN, as Trustor,
in which KLAMATH FIRST FEDERAL SAVINGS AND LOAN is named as Beneficiary,
and WILLIAM L. SISEMORE, as Trustee,
be mailed to PACIFIC IBM EMPLOYEES FEDERAL CREDIT UNION
at 5615 CHESERO AVENUE #110
SAN JOSE, CA. 95123

"NOTICE: A copy of any notice of default and of any notice of sale will be sent only to the address contained in this recorded request. If you address changes, a new request must be recorded."

DATED: 2/16/99
State of California
County of SANTA CLARA

Pacific IBM Employees Federal Credit Union

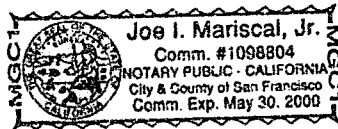
On 2/16/99 before me
the undersigned, personally appeared

Alma Hauck
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

BY:



(This area for official seal)

STATE OF OREGON : COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 4th day
of March A.D., 1999 at 3:47 o'clock P. M., and duly recorded in Vol. M99
of Mortgages on Page 7806

Linda Smith, County Clerk

FEE

\$10.00

by

Kathleen Ross

ELECTRONIC LASER FORMS, INC. - (800) 327-0545