ON 75680	ari Trusi Deed Series.
99 MAR -5 49:23	COPYRIGHT (845 - STEVENS-WESS LAW PUSLISHING CO., PORTLAND, US ST
A	POINTMENT OF SUCCESSOR TRUSTEE
KNOW ALL MEN BY THESE PR	RESENTS, that Lawrence W. Powers and Molly G. Powers the grantor, and First American Title Insurance Company the trustee, and Century Financial Group, Inc.
is	the grantor, and First American Title Towers
signment of Beneficianis	the trustee and Century Financial Insurance Company
19 97 and second Sant IS IN	e beneficiary under these and the beneficiary under the beneficiary un
as fee/file/instrument/microfilm/reception	the trustee, and Century Financial Group, Inc, with an elementiciary under that certain trust deed dated September 5
The undersigned who is the	
Place and stend of the	· Danieliciary under said
NOW THEREFORE in view of the	ed above;
Amaritita	Picilises, the undersite
222 South Sixth Street Vi-	ed above; o premises, the undersigned hereby appoints, whose address are soft original trustee, effective immediately
under said trust deed to be	, whose address i
in constraint thin !	or said original trustee effection.
/// W/Tratron	
a corporation, it has caused its name to	ers of said original trustee, effective immediately. henever the context so requires, the singular includes the plural. lersigned beneficiary has executed hair documents.
to do so by its board of directors	henever the context so requires, the singular includes the plural. ersigned beneficiary has executed unis document. If the undersigned is signed and its seal affixed by an officer or other person duly authorized
	or other person duly authorized
DATED: February 25	
4 Y	FLAGSHTD Winner
*Interest recorded 11-5-97 at	1000
	by: 1 /- C
" " NAGUATA COUNTY A	
): Republic Bank dba Flagship Fun	ding James M. Obedzinski Sr. Vice President
Florida	•
Florida STATE OF CRACO S	: & County of Pinellas
This issue	K County of Pinellas
STATE OF ORACON This instrument by	k County of Pinellas t was acknowledged before me on 2/25 Ohed 7 to Sk
STATE OF SEARCH This instrument by This instrument	k County of Pinellas t was acknowledged before me on 2/25, 1999,
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APPOINTMENT OF SUCCESSOR TRUSTEE Trust Deed from rence Powers and Molly Powers Grantor to This instrument APPOINTMENT OF SUCCESSOR TRUSTEE Grantor To Man Many Penellado Grantor To Man Many Penellado Grantor To Man Many Penellado Trust Deed from rence Powers and Molly Powers Grantor To Man Man Man Molly Powers Grantor To Man Man Molly Powers Grantor To Man Man Molly Powers To Man Man Molly Powers To Man Man Man Man Molly Powers To Man Man Man Man Molly Powers To Man	STATE OF OREGON, County of March 19.99 STATE OF OREGON, County of Klamath 5s. I certify that the within instrument was received for record on the 5th day of March 19.99 at 9:23 o'clock AM and recorded in book reel/volume No. M99 on page 1812 or as fee/file/instrument/microfilm/recording/recordi
This instrument by	STATE OF OREGON, County of March 19 99 STATE OF OREGON, County of Klamath 1 certify that the within instrument was received for record on the th day of March 19 99 at 9:23 o'clock A.M. and recorded in book/reel/volume No. M99 on page 7812 or as fee/file/instrument/microfilm/reception No. 75680, Record of Marchages of said County in
This instrument by	STATE OF OREGON, County of March 19.99 STATE OF OREGON, County of Klamath ss. I certify that the within instrument was received for record on the th day of March 19.99 at 9:23 o'clock A.M. and recorded in book reel/volume No. M99 on page 1812 or as fee/file/instrument/microtilm/reception No. 75680, Record of Martagages of said county. Witness my hand and and in the street of the county of March 19.99 ABEL IN COUNTIES 19.99 ABEL IN COUNTI
This instrument by	STATE OF OREGON, County of March I certify that the within instrument was received for record on the 5th. day of March in Dook real yolume No. 19.99 at 9:23.0'clock A.M. and recorded in book/reel/yolume No. 19.99 ron recording page 7812. or as fee/file/instru- ment/microfilm/recording No. 75680
This instrument by	STATE OF OREGON, County of March 19 99 at 9:23 o'clock AM and recorded in book/reel/volume No. M99 on page 7812 or as fee/file/instrument/microfilm/reception No. 75680, Record of Martgages of said County. Witness my hand and seal of County affixed.
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