

75691  
RECORDING REQUESTED BY:

AND WHEN RECORDED, MAIL TO:  
~~and takes to:~~

Linda J. Collins  
14815 S. Broadway  
Gardena, CA 90248

TAXES TO:  
DiTech Funding Corp.  
1920 Main St., Suite # 400  
Irvine, CA 92614

99 MAR -5 AM 1:14

Vol. M99 Page 7835

K-53678

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT DEED

ASSESSOR'S PARCEL NO.:

TITLE ORDER NO

ESCROW NO.:

The undersigned Grantor(s) declare that the DOCUMENT TRANSFER TAX IS:  
\$ \_\_\_\_\_ County \$ \_\_\_\_\_ City

- computed on the full value of the interest of property conveyed, or  
— computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale  
— OR transfer is EXEMPT from tax for the following reason:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLYDE A. COLLINS AND LINDA J. COLLINS, AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY,  
hereby GRANT(S) to  
LINDA J. COLLINS

all that real property situated in the

County of KLAMATH

, State of OREGON, described as: LEGAL DESCRIPTION ATTACHED HERETO  
AND MADE A PART HEREOF AS EXHIBIT "A"

Dated 2/22/99

STATE OF CALIFORNIA, )  
COUNTY OF LOS ANGELES, ss.

On 2/22/99, before me \_\_\_\_\_

Clyde A. Collins  
CLYDE A. COLLINS  
Linda J. Collins  
LINDA J. COLLINS

AM E. GUBER, Notary Public, personally appeared  
CLYDE A. COLLINS AND LINDA J. COLLINS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature \_\_\_\_\_

MAIL TAX STATEMENTS TO: AM E. GUBER, NOTARY.



(This area for official notary seal)

**EXHIBIT "A"**  
**DESCRIPTION OF PROPERTY**

All that portion of the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  and NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 8, Township 39 South, Range 10 E.W.M., Klamath County, Oregon, lying Southerly of the Southerly right of way line of State Highway # 66 (Klamath Falls - Lakeview Highway).

SAVING AND EXCEPTING that portion of the NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 8, Township 39 South, Range 10 East of the Willamette Meridian, lying Southerly of the Southerly right of way line of State Highway 140, as the same is presently located and constructed, and easterly of the following described line: Beginning at a point on the southerly right of way line of State Highway 140, from which point the quarter section corner common to Sections 5 and 8, Township 39 South, Range 10 East of the Willamette Meridian, bears N 32°03'15" E, 3316.9 feet distant; thence S 30°04'55" W, 724.50 feet to a point; thence South 531.50 feet, more or less, to a point on the south line of said NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of said Section 8.

STATE OF OREGON : COUNTY OF KLAMATH:      ss.

Filed for record at request of First American Title the 5th day  
of March A.D., 1999 at 11:14 o'clock A. M., and duly recorded in Vol. M99  
of Deeds on Page 7835

FEE      \$35.00

Linda Smith, County Clerk

by Kathleen Ross