99 MAR -8 AN 14

WHEN RECORDED, MAIL TO:

NATIONAL FUNDING SERVICE

724 SOUTH CENTRAL, SUITE 103 MEDFORD, OREGON 97501

Order No. 46641-KR Escrow No. 46641-KR Loan No. 365092

MTC 46641-KR

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., 35 NORTH LAKE AVENUE, PASADENA, CA 91109

all beneficial interest under that certain Deed of Trust dated MARCH 2, 1999 executed by ROBERT A. COON AND BARBARA J. COON HUSBAND AND WIFE

to AMERITITLE

and recorded as Instrument No. 75782

on March

in book MOO

Trustor, , Trustee, , page County,

8107 , of Official Records in the County Recorder's office of , describing land therein as:

UNIT 10340, (WRIGHT AVENUE), TRACT 1336 - FALCON HEIGHTS CONDOMINIUMS - STAGE 1 ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.
A P.N.: 3909-03400-01400 OREGON

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON

COUNTY OF KALAMAYIN JACKSON

MARCH 2, 1999

before me,

personally appeared

CLIFFORD L. WOLFF

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OFFICIAL SEAF VICIALE STEVENSON NOTARY PUBLIC-OREGON COMMISSION NO. 306185 MY COMMISSION EXPIRES OCT. 26, 200 area for official notarial seal)

NATIONAL FUNDING SERVICE, INC., A OREGON CORPORATION

CLIFFORD L. WOLFF, VICE PRESIDENT

STATE OF OREGON: COUNTY OF KLAMATH:

Amerititle Filed for record at request of ___

A.D., 1999 at 11:14 o'clock A. M., and duly recorded in Vol.

8th

Mortgages

8115 on Page __

Linda Smith, County Clerk by Kothlen Ross

SHOW THE PARTY OF THE PARTY OF

\$10.00