

75802

99 MAR -8 P2:59

Vol. 1199 Page 8170

C99

AMIC LOAN NO. 273641

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOWN ALL MEN BY THESE PRESENTS, THAT TED A. MC CALL
JUANITA M. MC CALL IS THE GRANTOR, AND MOUNTAIN TITLE COMPANY
IS THE TRUSTEE, AND MOUNTAIN STATES MORTGAGE CENTERS, INC.
IS THE BENEFICIARY UNDER THAT CERTAIN TRUST DEED DATED
06/10/93, AND RECORDED ON 06/18/93, IN BOOK NO. M93
AT PAGE 14485 OR AS INSTRUMENT NO. 63303 OF THE MORTGAGE
RECORDS OF KLAMATH COUNTY OF OREGON.

THE UNDERSIGNED, WHO IS THE PRESENT BENEFICIARY UNDER SAID
SAID TRUST DEED, TO HAVE ALL THE POWERS OF SAID ORIGINAL TRUSTEE
NAMED ABOVE;

NOW THEREFORE, INVIEW OF THE PREMISES, THE UNDERSIGNED HEREBY
APPOINTS CHICAGO TITLE,
WHOSE ADDRESS IS 10001 S.E. SUNNYSIDE RD.
CLACKAMAS, OR 97015,

OREGON, AS SUCCESSOR TRUSTEE UNDER SAID TRUST DEED, TO HAVE ALL
THE POWERS OF SAID ORIGINAL TRUSTEE, EFFECTIVE IMMEDIATELY.
IN CONSTRUING THIS INSTRUMENT, AND WHENEVER THE CONTEXT SO
REQUIRES, THE SINGULAR INCLUDES THE PLURAL.

IN WITNESS WHEREOF, THE UNDERSIGNED BENEFICIARY HAS EXECUTED
THIS DOCUMENT. IT THE UNDERSIGNED IS A CORPORATION, IT HAS CAUSED
ITS NAME TO BE SIGNED AND ITS SEAL AFFIXED BY AN OFFICER OR OTHER
PERSON DULY AUTHORIZED TO DO SO BY ITS BOARD OF DIRECTORS.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

DATED: 02-09-99



PAT CHARLES ASST. VICE PRESIDENT

LA TONYA D. ALEXANDER ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF DUVAL

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 02-09-99
BY PAT CHARLES AND LA TONYA D. ALEXANDER

AS ASST. VICE PRESIDENT AND ASSISTANT SECRETARY
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION



Sue Anne VanPelt
MY COMMISSION # CC787214 EXPIRES
November 1, 2002
BONDED THROUGH PROFESSIONAL INSURANCE, INC.

NOTARY PUBLIC FOR

APPOINTMENT OF SUCCESSOR TRUSTEE

PRE: TRUST DEED FROM

GRANTOR

TO

TRUSTEE

STATE OF OREGON
COUNTY OF Klamath

I CERTIFY THAT THE
WITHIN INSTRUMENT WAS
RECEIVED FOR THE RECORD ON
THE 8th DAY OF
March 1999
AT 2:59 O'CLOCK P. M.
AND RECORDED IN BOOK/REEL/
VOLUME NO. M99 ON
PAGE 8170 OR AS FEE/
FILE/INSTRUMENT/MICROFILM/
RECEPTION NO. 75802
RECORD OF MORTGAGES OF SAID
COUNTY.

WITNESS MY HAND AND SEAL
OF COUNTY AFFIXED.

Linda Smith, County Clerk

NAME

AFTER RECORDING RETURN TO:

Sue Anne VanPelt
TITLE

ATLANTIC MORTGAGE &
INVESTMENT CORPORATION

7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

BY Kathleen Ross DEPUTY

Fee: \$10.00