75809

99 MAR -8 P3:18

MTC 47304-PS Vol. m99 Page 8195"

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 7 in Block 1 of TRACT NO. 1085, COUNTRY GREEN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 20509 HIGHWAY 39, KLAMATH FALLS, OR 97603

Dated this 5th day of March, 1999

Sheila A. BISSELL

STATE OF Oregon ss.	3 5 19 99
Personally appeared the above named	Shella A BISSELL
and acknowledged the foregoing instr	
	n.foro me:

(seal)

ESCROW NO. MT47304-PS

Return to: PAUL J. ARRITOLA 20509 HIGHWAY 39 KLAMATH FALLS, OR 97603 Before me: OVEGIN Notary Public for \$161 LOW My commission expires _

STATE OF OREGON, ss. County of Klamath

Filed for record at request of:

the	8th	day of March	A.D., 1999
at	3:18	o'clock P.	_ M., and duly recorded
in Vol.	м99	, 01	on Page <u>8195</u>
•••		Linda Smith, County Clerk	

By Kathlun Ross Deputy
\$30.00