

75812

SATISFACTION OF MORTGAGE

Vol. 1999 Page 8205

KNOW ALL MEN BY THESE PRESENTS, That OREGON ASSOCIATION OF CREDIT MANAGEMENT, INC., NOW KNOWN AS NATIONAL ASSOCIATION OF CREDIT MANAGEMENT—OREGON, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 10th day of May, 1978, made and executed by

RUBY E. HANANA

the mortgagor therein, to HUDSON HOUSE, INC., of the
the mortgagee therein and recorded in the office of the clerk
County of Klamath, State of Oregon, in book/file/volume No. 78 Record of
Mortgages on page 12213 or as tee/file/instrument/microfilm/reception No. 49703 (indicate which) on
June 8, 1978;

Assignment recorded June 9, 1978, in Volume M78 Page 12375.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this _____ day of _____, 19____; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



BY

Rodney B. Wheeler

AS

President

The National Association of Credit Management
Oregon, Inc.

STATE OF OREGON, County of Multnomah) ss.

This instrument was acknowledged before me on March 4, 1999,
by Rodney B. Wheeler

This instrument was acknowledged before me on _____, 19____,

by _____

as _____

of _____

Jeanne M. Snow Notary Public for Oregon

My commission expires 11/13/99

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 8th day of March, 1999, at 3:16 o'clock P.M., and recorded in book/reel/volume No. M99, on page 8205, or as tee/file/instrument/microfilm/reception No. 75812, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Linda Smith, County Clerk

NAME

TITLE

By Kathleen Ross Deputy

Fee: \$10.00

99 MAR -8 P3:18