MAR 1U MO:57

WHEN RECORDED, MAIL TO:

MARBLESTONE FUNDING, INC. 39785 PASEO PADRE PARKWAY FREMONT, CALIFORNIA 94538

Order No.

Escrow No. K-53707 Loan No. 115049

SPACE ABOVE THIS LINE FOR PECORDER'S USE -

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, MASTER FINANCIAL,	the undersigned hereby grants, assigns and transfers to INC., A CALIFORNIA CORPORATION, 333 SOUTH	TH ANITA
THE CHARGE CA	92868 hat certain Deed of Trust dated FEBRUARY 26, 1999	. "
all beneficial interest under the	DEKORTE AND MELODY R DEKORTE AS TENANT	S BY THE

ENTIRETY

10 First american The Insurance

on march 10,1999 in book m99.

, Trustee, , page

and recorded as Instrument No. 75974

County.

Trustor.

OREGON , describing land therein as:

LOT 2 IN BLOCK 1 OF TRACT 1228 LOCKFORD, ACCORDING TO THE OFFICIAL P
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KALMATH COUNTY,
OREGON. ACCT NO: 3909-0111DA-08000 KEY NO:843341
A.P.N.: 3909-0111DA-08000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON WINGOMIA COUNTY OF KLAMATH CLOWNOOL

before me,

Karer

personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his der Meir authorized capacity (ies), and that by his reratheir signature(s) on the instrument the person(e), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

KAREN KOHL Comm. # 1082485 NOTARY PUBLIC-CALIFORNIA Alamsda County Comm. Expires Jan. 8, 2000 MARBLESTONE FUNDING, INC., CALIFORNIA CORPORATION

STATE OF OREGON: COUNTY OF KLAMATH:

TATE OF OREGON : COUNT	I OF KLAMATIK		10+b
	First American T	itlethe	day
Filed for record at request of _		o'clock A. M., and duly recorded in Vol.	м99
of March	A.D.1999at10:5/c	0/.07	
UL	of Mortgages	on Page <u>8487</u>	
	JI		. (1)

Linda Smith, County Clerk by Kathlum Ress