

# **ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST**

**Know All Men By These Presents;**

That **The United States of America** (U.S. Department of Housing and Urban Development whose address is 52 Corporate Circle, Albany, NY 12203-5121), for legally and sufficient consideration, does hereby *grant, sell, assign, transfer, set over, and convey unto:*

## **COAST PARTNERS ACCEPTANCE CORPORATION**

(601 California Street, Suite 1400, San Francisco, California 94104) its successors and assigns, all assignor's right, title and interest in and to one certain Mortgage or Deed of Trust dated SEPTEMBER 21, 1995, executed by CHARLES D. STEGMAN AND MELVA J. STEGMAN (hereinafter referred to as "Mortgagor") in favor of SOUND HOME IMPROVEMENT CO., recorded in Volume/Book M 96, Page 4893, OFFICIAL Records of KLAMATH County, OREGON and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$13,900.00 and encumbering the real property described below, to-wit:

LOT 11, BLOCK 217, SECOND ADDITION TO MILLS IN THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

Executed on February 26, 1999.

Attest (Witness):

By: Susan McManus  
Name Susan McManus

By: Eleanor Bulson  
Name Eleanor Bulson

**THE UNITED STATES OF AMERICA**  
By: The Secretary of Housing and Urban  
Development acting by and through the  
Assistant Secretary for Housing

By: Lester J. West  
Lester J. West, Director  
ALBANY FINANCIAL OPERATIONS CENTER

State of New York  
County of Albany

The foregoing instrument was acknowledged before me on February 26, 1999, by LESTER J. WEST, Authorized Agent of the Secretary of Housing and Urban Development, acting on behalf of the United States of America, and who executed the foregoing Instrument as the Authorized Agent of the Secretary of Housing and Urban Development, and acknowledge the same.

### **PREPARED BY & RETURN TO:**

**EMPIRE FUNDING CORP.**  
9737 Great Hills Trail  
Austin, TX 78759  
(800) 206-9004  
SUSAN GOTTSCALK  
600REASGTAL.DOC

Loan No. 41102  
HUD Case No. 505840140956  
SS # 515-34-9527

Mary E. Ricchiuti  
Notary Public

MARY E. RICCHIUTI  
Notary Public, State of New York  
No. 4970758  
Qualified in Albany County  
Commission Expires August 13, 1999

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 16th day  
of March A.D. 1999 at 11:56 o'clock A.M., and duly recorded in Vol. M99  
of \_\_\_\_\_ of Mortgages on Page 9139

FEE

\$10.00

by Kathleen Rosa  
Linda Smith, County Clerk