Recording Requested By/Return To:
DOLLAR MORTGAGE CORPORATION
7578 EL CAJON BLVD.
LA MESA, CA 91941
LOAN NO. 08-1338-98

* ASSIGNMENT OF DEED OF TRUST

For Value Received, DOLLAR MORTGAGE CORPORATION A CALIFORNIA CORPORATION

, holder of a Deed of Trust (herein "Assignor") whose address is 7578 EL CAJON BLVD., LA MESA, CA 91941

, does hereby grant, sell, assign, transfer and convey, unto CITY NATIONAL BANK OF WEST VIRGINIA

organized and existing under the laws of WEST VIRGINIA (herein "Assignee"), whose address is P.O. BOX 7058, CROSS LANES, WV 25356
a certain Deed of Trust, dated SEPTEMBER 03, 1998, made and executed by DOUGLAS RAY PIM AND SUMONG PIM,

to AMERITITLE

following described property situated in JEFFERSON Trustee, upon the Oregon:

LOT 6, BLOCK 1, CULVER RIDGE, CITY OF CULVER, JEFFERSON COUNTY, OREGON, AS RECORDED IN PLAT BOOK 2, PAGE 56, JEFFERSON COUNTY RECORDS.

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No.

as No. 984301) of the Records of JEFFERSON

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

995(OR) (9611) 11/96

Page 1 of 2



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on SEPTEMBER 14, 1998 COLLAR MORTGAGE CORPORATION A CALIFORNIA CORPORATION Witness STEVE D. BEYER (Signapure) Witness SENIOR VICE PRES Attest Seal: This Instrument Prepared By: DOLLAR MORTGAGE CORPORATION, . address: EL CAJON BLVD., LA MESA, CA 91941 . tel. no.: (800) 362-4224 State of CALIFORNIA County of SAN DIEGO SEPTEMBER 14, 1998 N.J. QUAST before me, personally appeared STEVE D. BEYER, SENIOR VICE PRESIDENT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. -995(OR) (9611) N. J. QUAST COMM. # 1048484 NOTARY PUBLIC-CALIFORNIA E SAN DIEGO COUNTY Comm. Exp. Dec. 29, 1993 STATE OF OREGON: COUNTY OF KLAMATH: 16th Dollar Mortgage Corps. Filed for record at request of 2:48 o'clock P. M., and duly recorded in Vol. March Linda Smith, County Clerk by Kothlun Ross \$20.00

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